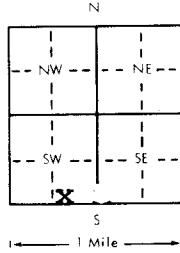


| | | | | | | | | |
|---|--|---|--|--|---|----------------------|---------------------------|--------------------------|
| 1 LOCATION OF WATER WELL | | Fraction County: GRAY SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | | | | Section Number 10 | Township Number T 27 S | Range Number R 27 E/W |
| Distance and direction from nearest town or city? Approx. 3 $\frac{1}{2}$ mi. N & 2 W of Ensign, Ks. | | | | | Street address of well if located within city? | | | |
| 2 WATER WELL OWNER: E.V. Bryan | | | | | Board of Agriculture, Division of Water Resources Application Number 3,777;21,186; | | | |
| City, State, ZIP Code: Cimarron, Kansas 67835 | | | | | 22,781 ft. | | | |
| 3 DEPTH OF COMPLETED WELL 233 ft. Bore Hole Diameter 24 in. to 233 ft., and in. to 22,781 ft. | | | | | | | | |
| Well Water to be used as: 1 Domestic 3 Feedlot 5 Public water supply 2 Irrigation 4 Industrial 6 Oil field water supply 7 Lawn and garden only | | | | | 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below) | | | |
| Well's static water level 139 ft. below land surface measured on JULY month 11 day 1980 year | | | | | | | | |
| Pump Test Data Not tested Well water was ft. after ft. after Est. Yield gpm Well water was ft. after | | | | | hours pumping gpm hours pumping gpm | | | |
| 4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X 7 Fiberglass | | | | | Threaded | | | |
| Blank casing dia 16 in. to 233 ft. Dia in. to ft. Dia in. to ft. | | | | | | | | |
| Casing height above land surface 12 in. weight 36.91 lbs./ft. Wall thickness or gauge No. 219 | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole) | | | | | | | | |
| Screen or Perforation Openings Are: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) | | | | | | | | |
| Screen-Perforation Dia 16 in. to 233 ft. Dia in. to ft. Dia in. to ft. | | | | | | | | |
| Screen-Perforated Intervals: From 180 ft. to 230 ft., From ft. to ft. ft. to ft. | | | | | | | | |
| Gravel Pack Intervals: From 10 ft. to 233 ft., From ft. to ft. ft. to ft. | | | | | | | | |
| 5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | | | | |
| Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft. | | | | | | | | |
| What is the nearest source of possible contamination: None Observed | | | | | 10 Fuel storage 14 Abandoned water well 11 Fertilizer storage 15 Oil well/Gas well 12 Insecticide storage 16 Other (specify below) 13 Watertight sewer lines | | | |
| Direction from well How many feet ? Water Well Disinfected? Yes No X | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample | | | | | | | | |
| was submitted month day year: Pump Installed? Yes X No | | | | | | | | |
| If Yes: Pump Manufacturer's name Johnston Model No. 12 G.M.C. HP 100 hp Volts | | | | | | | | |
| Depth of Pump Intake 225 ft. Pumps Capacity rated at 1000 gal./min. | | | | | | | | |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other | | | | | | | | |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on JULY month 10 day 1980 year, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. | | | | | | | | |
| This Water Well Record was completed on August month 31 day 1980 by (signature) Bruce J. Richmunt | | | | | | | | |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | | | | FROM TO LITHOLOGIC LOG | | FROM TO LITHOLOGIC LOG | |
| | | | | | See Attached Log | | | |
|  | | | | | | | | |
| ELEVATION: | | | | | | | | |
| Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 4 ft. | | | | | (Use a second sheet if needed) | | | |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | | |

DRILLERS TEST LOG

CUSTOMERS NAME E. V. Bryan DATE 7-10-80
STREET ADDRESS TEST # 1
CITY & STATE Cimarron, KS. DRILLER Livingston
COUNTY GRAY QUARTER SW SECTION 10 TOWNSHIP 27 RANGE 27

LOCATION

WELL LOCATION

HENKLE DRILLING & SUPPLY CO., INC.

GARDEN CITY, KANSAS
Phone 276-3278

SUBLETTE, KANSAS
Phone 675-4311

TEST HODGES

DOMESTIC WELLS

STOCK WELLS

IRRIGATION & INDUSTRIAL WELLS