

## WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: Gray NE 1/4 SW 1/4 NE 1/4	Section Number 14	Township Number T 27 S	Range Number R 27 E <b>N</b>		
Distance and direction from nearest town or city street address of well if located within city? Approximately 6 1/2 miles south & 5 3/4 miles east of Cimarron.							
2 WATER WELL OWNER:		Wilma Bryan P. O. Box 803 Cimarron, Ks. 67835					
		Board of Agriculture, Division of Water Resources Application Number: 14,328					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL ..... 215 ..... ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL ..... 150 ..... ft. below land surface measured on mo/day/yr ..... 8/27/90 ..... Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter ..... in. to ..... ft. and ..... in. to ..... ft. WELL WATER <del>XX</del> WAS BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well ..... Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... X ..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 3 RMP (SR) 2 PVC 4 ABS	8 Concrete tile 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded .....			
Blank casing diameter ..... 16 ..... in. to ..... ft. Dia ..... in. to ..... ft. Dia ..... in. to ..... ft.		Casing height above land surface ..... 3' below ..... lbs./ft. Wall thickness or gauge No. ....					
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel		5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole) .....			
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify) .....	11 None (open hole) .....			
SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft. From ..... ft. to ..... ft.							
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft. From ..... ft. to ..... ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ..... Grout Intervals: From ..... 3 ..... ft. to ..... 6 ..... ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft.							
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) None observed .....							
Direction from well? How many feet?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
				215	150	Sand	
				150	6	Clay	
				6	3	Cement grout	
				3	0	Backfill	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... August 27, 1990 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ..... 145 ..... This Water Well Record was completed on (mo/day/yr) ..... September 7, 1990 ..... under the business name of Henkle Drilling & Supply Co., Inc. by (signature) <i>Barry L. Henkle</i>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							