

1 LOCATION OF WATER WELL:		Fraction County: <i>Gray</i>	SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 14	Township Number T 27 S	Range Number R 22 EW		
Distance and direction from nearest town or city street address of well if located within city? <i>From Ensign, 2 miles north, then 1 3/4 miles west.</i>								
2 WATER WELL OWNER:		Roy Foreman					Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #:		23406 V. Rd.					Application Number:	
City, State, ZIP Code:		Ensign, KS 67841						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 225' ft. ELEVATION: 1450 ft.						
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.						
		WELL'S STATIC WATER LEVEL: 1450 ft. below land surface measured on mo/day/yr 4-7-95						
		Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9 1/8 in. to ft. and in. to ft.						
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
		Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted					Water Well Disinfected? Yes <input checked="" type="checkbox"/> No	
5 TYPE OF BLANK CASING USED:		1 Steel 2 PVC	3 RMP (SR) 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/>		
Blank casing diameter		5"	in. to 185'	ft., Dia in. to ft., Dia	in. to ft., Dia	in. to ft.		
Casing height above land surface		12"	in., weight		lbs./ft.	Wall thickness or gauge No. SPR 21		
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 2 Brass	3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 Gauzed wrapped 8 Wire wrapped 9 Torch cut	7 PVC	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes		11 None (open hole)	
SCREEN-PERFORATED INTERVALS:		From 185'	ft. to 225'	ft., From	ft. to ft., From	ft. to ft.		
GRAVEL PACK INTERVALS:		From 24'	ft. to 225'	ft., From	ft. to ft., From	ft. to ft.		
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other			
Grout Intervals:		From 4' ft. to 24' ft.	From ft. to ft., From ft. to ft., From ft. to ft.	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)			
What is the nearest source of possible contamination:		1 Septic tank 2 Sewer lines 3 Watertight sewer lines	4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
Direction from well?		West					How many feet? 100'	
FROM	TO	LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS	
0	2	Topsoil						
2	50	Brown clay						
50	70	Med. Sand & Sandrock ledges						
70	140	Fine sand & Sandrock ledges						
140	160	Med. Sand & "						
160	170	Med. to Coarse sand						
170	172	Brown clay						
172	225	Med. Sand						
225	230	Yellow clay & shale						

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) *4-7-95* and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. *533* This Water Well Record was completed on (mo/day/yr) *4-13-95* by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0501. Telephone 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.