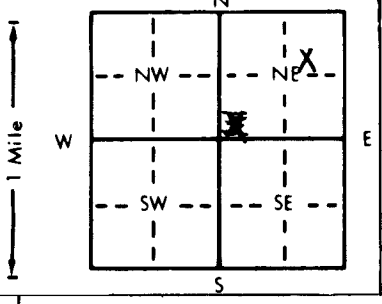
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Gray | Fraction: SW ¼ NE ¼ NE ¼ | Section Number: 5 | Township Number: T 27 S | Range Number: R 28 E/W

Distance and direction from nearest town or city street address of well if located within city?
From Cimarron, Ks. - 4 miles South on highway 23 and 4 miles West

2 WATER WELL OWNER: Cora Byers
RR#, St. Address, Box # :
City, State, ZIP Code : Cimarron, Kansas 67835
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 257 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 104 ft. below land surface measured on mo/day/yr October 1, 1984
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 35 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to 257 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes ..... No XXX ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes XXXX No

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued XXX Clamped Welded Threaded
Blank casing diameter 5 in. to 257 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight 200 psi lbs./ft. Wall thickness or gauge No. SDR 21

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 232 ft. to 252 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 22 ft. to 257 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 5 ft. to 22 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? South How many feet? 20

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & clay			
15	30	Clay			
30	45	Clay & fine sand			
45	75	Clay & fine sand			
75	90	Fine to medium sand			
90	105	Medium to coarse sand			
105	120	Medium to coarse sand & clay			
120	135	Clay & fine sand in layers			
135	150	" " " "			
150	165	Clay & fine to medum sand *5 ft.)			
165	180	Medium to coarse sand & clay (2 ft.)			
180	195	Clay rock layers & fine sand			
195	210	Medium to fine sand			
210	240	Medium to coarse sand			
240	257	Medium to coarse sand, rock & clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) October 2, 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) October 10, 1984 under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) Larry Crick

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 27 R 28 E/W SEC. 5 SW¼ NE¼ NE¼