

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources App. No.

27,521

<b>1 LOCATION OF WATER WELL:</b> County: GRAY		Fraction $\frac{1}{4}$ Near Center $\frac{1}{4}$ E $\frac{1}{4}$ NE $\frac{1}{4}$		Section Number 30	Township No. T 27 S	Range Number R 28 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> . FROM SOUTH SIDE OF CIMARRON-9-1/2 M. S., 4 M. W., 3,960 FT. NORTH & 607 FT. WEST				<b>Global Positioning System (GPS) information:</b> Latitude: ..... (in decimal degrees) Longitude: ..... (in decimal degrees) Elevation: ..... Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: .....) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
<b>2 WATER WELL OWNER:</b> GREG LOVE RR#, Street Address, Box #: 24506 13 ROAD City, State, ZIP Code : MONTEZUMA, KANSAS 67867						
<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> N <div style="text-align: center;"> </div> W E S  -----1 mile-----		<b>4 DEPTH OF COMPLETED WELL</b> 270 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 182 ft. below land surface measured on mo/day/yr. 12-10-09 Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter 30 in. to 270 ft., and..... in. to..... ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
<b>5 TYPE OF CASING USED:</b> <input checked="" type="checkbox"/> Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other..... CASING JOINTS: <input type="checkbox"/> Glued <input type="checkbox"/> Clamped <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Threaded Casing diameter 16 in. to 205 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft. Casing height above land surface 12 in., Weight 42.05 lbs./ft., Wall thickness or gauge No. 250 TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other (Specify)..... <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input checked="" type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input checked="" type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify)..... SCREEN-PERFORATED INTERVALS: From 205 ft. to 270 ft., From..... ft. to..... ft. GRAVEL PACK INTERVALS: From 30 ft. to 135 ft., From 190 ft. to 270 ft. From..... ft. to..... ft., From..... ft. to..... ft.						
<b>6 GROUT MATERIAL:</b> <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Cement grout <input type="checkbox"/> Bentonite <input type="checkbox"/> Other..... Grout Intervals: From 0 ft. to 30 ft., From 135 ft. to 190 ft., From..... ft. to..... ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well N/A Direction from well..... Distance from well.....						
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
		SEE ATTACHED LOG				

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 12-10-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/year) 12-30-09 under the business name of MINTER-WILSON DRLG CO., INC. by (signature) Nora Keller

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

*The  
Professionals*

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NAME GREG LOVE  
COUNTY GRAY  
DATE 7-28-09

LOCATION: NE 1/4 30-27-28 - SOUTH OF INGALLS TO SCHILLING'S CORNER  
1 MILE EAST, 1 MILE SOUTH, 1/2 MILE EAST,  
1/4 MILE SOUTH & 3/8 MILE EAST

STATIC WATER LEVEL -

## TEST #3

0' TO 27' - FINE TO MEDIUM SAND  
27' TO 86' - BROWN SANDY CLAY WITH LAYERS OF BROWN CLAY  
86' TO 151' - FINE TO MEDIUM SAND & GRAVEL  
WITH STRIPS OF BROWN CLAY  
151' TO 156' - FINE TO MEDIUM SAND & GRAVEL  
WITH STRIPS OF WHITE CLAY  
156' TO 167' - BROWN & WHITE CLAY WITH STRIPS OF GRAVEL  
167' TO 188' - SANDY BROWN CLAY  
188' TO 196' - BROWN CLAY WITH LAYERS OF SAND & GRAVEL-30% SAND  
196' TO 237' - FINE TO MEDIUM SAND WITH LAYERS OF BROWN CLAY-30%  
237' TO 248' - SANDY BROWN & YELLOW CLAY WITH STRIPS OF SAND-10%  
248' TO 254' - FINE TO MEDIUM SAND & GRAVEL  
254' TO 263' - SANDY BROWN CLAY & YELLOW CLAY  
263' TO 276' - BROWN & YELLOW CLAY WITH STRIPS OF HARD WHITE ROCK  
300 PULL DOWN  
276' TO 290' - BLACK SHALE - HARD - 300 PULL DOWN