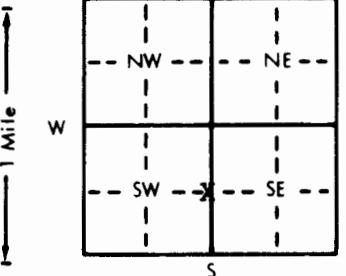


Form WWC-5

KSA 82a-1212

1. LOCATION OF WATER WELL: County: Gray	Fraction E$\frac{1}{2}$ W$\frac{1}{2}$ E$\frac{1}{2}$ W$\frac{1}{2}$ SW $\frac{1}{4}$	Near Center of E$\frac{1}{2}$ W$\frac{1}{2}$ E$\frac{1}{2}$ W$\frac{1}{2}$ SW $\frac{1}{4}$	Section Number 15	Township Number T 27 S	Range Number R 29 E/W	
Distance and direction from nearest town or city street address of well if located within city? From Montezuma - 1$\frac{1}{2}$ Miles W. on Hwy. 56, 7 Miles North, 2895' West & 1320' N.						
2. WATER WELL OWNER: Claude Schmidt & J. W. S. Inc.	RR#, St. Address, Box #: c/o James W. Schmidt, Route 2 Box 38	Board of Agriculture, Division of Water Resources Application Number: 11411				
City, State, ZIP Code: Montezuma, Kansas 67867						
3. LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4. DEPTH OF COMPLETED WELL 300 ft. ELEVATION: N/A					
	Depth(s) Groundwater Encountered 1. N/A ft. 2. ft. 3. ft.					
	WELL'S STATIC WATER LEVEL 110 ft. below land surface measured on mo/day/yr 4-29-89					
	Pump test data: Well water was ft. after hours pumping gpm					
	Est. Yield gpm : Well water was ft. after hours pumping gpm					
	Bore Hole Diameter 30 in. to 300 ft. and in. to ft.					
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
	Was a chemical/bacteriological sample submitted to Department? Yes X No If yes, mo/day/yr sample was submitted					
	Water Well Disinfected? Yes No X					
5. TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued Clamped Welded X Threaded 			
Blank casing diameter 16 in. to 180 ft. Dia.	in. to 180 ft., Dia.	in. to 180 ft., Dia.	in. to 180 ft., Dia.			
Casing height above land surface 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. .250						
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify) 	11 None (open hole)			
SCREEN-PERFORATED INTERVALS: From 180 ft. to 300 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From 20 ft. to 300 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6. GROUT MATERIAL: 1 Neat cement 2 Cement grout	3 Bentonite	4 Other				
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)			
Direction from well? E	How many feet? 275					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
See attached log						
7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-29-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/year) 6-12-89 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) Nora Keller						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.						

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Senior Services, Bureau of Vital Statistics, 2000 Zerr Rd., Topeka, KS 66614. **MAIL** or **FAX** to: (785) 296-2244. **DO NOT** **TELEPHONE**.

of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

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Jim Schmidt
Gray County
3-27-89

Location: SW $\frac{1}{4}$ 15-27-29
From 2nd Curve S. of Ingalls - 3 S.,
1 $\frac{1}{2}$ West, $\frac{1}{4}$ N.
275' W. of old well

Static Water Level - 100'

Test #2

0 1 Top soil
1 20 Fine sand
20 100 No Logging
100 141 Fine to medium sand & gravel - loose
141 172 Fine to medium sand & gravel - small clay streak
172 186 Brown sandy clay
186 197 Fine sand
197 227 Brown sandy clay
227 245 Fine to medium sand & gravel brown yellow
rock - loose
245 248 Brown sandy clay
248 299 Fine to medium sand & gravel brown yellow
rock - loose
299 302 Yellow clay
302 305 Shale