

|  |  |  |  |                         |  |   |  |                |  |                    |  |
|--|--|--|--|-------------------------|--|---|--|----------------|--|--------------------|--|
| <b>1. LOCATION OF WATER WELL:</b>  |  | Fraction <b>Near Center of</b>   |  | Section Number          |  | Township Number                                   |  | Range Number   |  |                    |  |
| County: <b>Gray</b>  |  | <b>E<math>\frac{1}{2}</math> <math>\frac{1}{4}</math> X E<math>\frac{1}{2}</math> <math>\frac{1}{4}</math> SW <math>\frac{1}{4}</math></b> |  | <b>15</b>               |  | <b>T 27 S</b>                                     |  | <b>R 29 EW</b> |  |                    |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>From Montezuma - 1<math>\frac{1}{2}</math> Miles W. on Hwy. 56, 7 Miles North, 2895' West &amp; 1320' N.</b>   |  |  |  |                         |  |   |  |                |  |                    |  |
| <b>2. WATER WELL OWNER: Claude Schmidt &amp; J. W. S. Inc.</b>   |  |  |  |                         |  |   |  |                |  |                    |  |
| RR#, St. Address, Box #: <b>c/o James W. Schmidt, Route 2 Box 38</b>   |  |  |  |                         |  | Board of Agriculture, Division of Water Resources |  |                |  |                    |  |
| City, State, ZIP Code: <b>Montezuma, Kansas 67867</b>  |  |  |  |                         |  | Application Number: <b>11411</b>                  |  |                |  |                    |  |
| <b>3. LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>   |  | <b>4. DEPTH OF COMPLETED WELL: 300</b> ft. ELEVATION: .....  |  |                         |  |   |  |                |  |                    |  |
| <div style="text-align: center;"><br/>1 Mile</div>   |  | Depth(s) Groundwater Encountered 1. .... <b>NA</b> ..... ft. 2. .... ft. 3. .... ft.   |  |                         |  |   |  |                |  |                    |  |
|  |  | WELL'S STATIC WATER LEVEL <b>110</b> ft. below land surface measured on mo/day/yr <b>4-29-89</b>   |  |                         |  |   |  |                |  |                    |  |
|  |  | Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm   |  |                         |  |   |  |                |  |                    |  |
|  |  | Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm   |  |                         |  |   |  |                |  |                    |  |
|  |  | Bore Hole Diameter <b>30</b> in. to <b>300</b> ft., and ..... in. to ..... ft.   |  |                         |  |   |  |                |  |                    |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well   |  |  |  |                         |  |   |  |                |  |                    |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  |  |  |  |                         |  |   |  |                |  |                    |  |
| <b>(2) Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well</b>   |  |  |  |                         |  |   |  |                |  |                    |  |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <b>X</b> ..... If yes, mo/day/yr sample was submitted   |  |  |  |                         |  |   |  |                |  |                    |  |
| Water Well Disinfected? Yes No <b>X</b>  |  |  |  |                         |  |   |  |                |  |                    |  |
| <b>5. TYPE OF BLANK CASING USED:</b>   |  |  |  |                         |  |   |  |                |  |                    |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....   |  |  |  |                         |  |   |  |                |  |                    |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <b>X</b>  |  |  |  |                         |  |   |  |                |  |                    |  |
| Blank casing diameter ..... 16 in. to ..... 180 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  |  |  |  |                         |  |   |  |                |  |                    |  |
| Casing height above land surface <b>12</b> in., weight <b>42.05</b> lbs./ft. Wall thickness or gauge No. <b>250</b>  |  |  |  |                         |  |   |  |                |  |                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |  |  |                         |  |   |  |                |  |                    |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement   |  |  |  |                         |  |   |  |                |  |                    |  |
| 2 Brass <b>(4) Galvanized steel</b> 6 Concrete tile 9 ABS 11 Other (specify) .....   |  |  |  |                         |  |   |  |                |  |                    |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |  |  |                         |  |   |  |                |  |                    |  |
| 1 Continuous slot <b>(3) Mill slot</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  |  |  |  |                         |  |   |  |                |  |                    |  |
| 2 Louvered shutter 4 Key punched <b>(6) Wire wrapped</b> 9 Drilled holes   |  |  |  |                         |  |   |  |                |  |                    |  |
| 7 Torch cut 10 Other (specify) .....   |  |  |  |                         |  |   |  |                |  |                    |  |
| SCREEN-PERFORATED INTERVALS: From <b>180</b> ft. to <b>300</b> ft., From ..... ft. to ..... ft.  |  |  |  |                         |  |   |  |                |  |                    |  |
| GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>300</b> ft., From ..... ft. to ..... ft.   |  |  |  |                         |  |   |  |                |  |                    |  |
| <b>6. GROUT MATERIAL:</b> 1 Neat cement <b>(2) Cement grout</b> 3 Bentonite 4 Other .....  |  |  |  |                         |  |   |  |                |  |                    |  |
| Grout Intervals: From <b>0</b> ft. to <b>20</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  |  |  |  |                         |  |   |  |                |  |                    |  |
| What is the nearest source of possible contamination:  |  |  |  |                         |  |   |  |                |  |                    |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens <b>(14) Abandoned water well</b>   |  |  |  |                         |  |   |  |                |  |                    |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well   |  |  |  |                         |  |   |  |                |  |                    |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)   |  |  |  |                         |  |   |  |                |  |                    |  |
| 13 Insecticide storage   |  |  |  |                         |  |   |  |                |  |                    |  |
| Direction from well? <b>E</b> How many feet? <b>275</b>  |  |  |  |                         |  |   |  |                |  |                    |  |
| FROM   |  | TO   |  | LITHOLOGIC LOG          |  | FROM  |  | TO             |  | PLUGGING INTERVALS |  |
|  |  |  |  | <b>See attached log</b> |  |   |  |                |  |                    |  |
|  |  |  |  |                         |  |   |  |                |  |                    |  |
|  |  |  |  |                         |  |   |  |                |  |                    |  |
|  |  |  |  |                         |  |   |  |                |  |                    |  |
|  |  |  |  |                         |  |   |  |                |  |                    |  |
| <b>7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>4-29-89</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>208</b> . This Water Well Record was completed on (mo/day/yr) <b>6-12-89</b> under the business name of <b>Minter-Wilson Drilling Co., Inc.</b> by (signature) <b>Dora Keller</b> |  |  |  |                         |  |   |  |                |  |                    |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.   |  |  |  |                         |  |   |  |                |  |                    |  |

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*Professionals*

**MINTER-WILSON DRILLING CO.**  
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and Domestic  
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Jim Schmidt  
Gray County  
3-27-89

Location: SW 15-27-29  
From 2nd Curve S. of Ingalls - 3 S.,  
1½ West, ½ N.  
275' W. of old well

Static Water Level - 100'

Test #2

|     |     |   |
|-----|-----|---|
| 0   | 1   | Top soil  |
| 1   | 20  | Fine sand   |
| 20  | 100 | No Logging  |
| 100 | 141 | Fine to medium sand & gravel - loose                      |
| 141 | 172 | Fine to medium sand & gravel - small clay streak          |
| 172 | 186 | Brown sandy clay  |
| 186 | 197 | Fine sand   |
| 197 | 227 | Brown sandy clay  |
| 227 | 245 | Fine to medium sand & gravel brown yellow<br>rock - loose |
| 245 | 248 | Brown sandy clay  |
| 248 | 299 | Fine to medium sand & gravel brown yellow<br>rock - loose |
| 299 | 302 | Yellow clay   |
| 302 | 305 | Shale   |