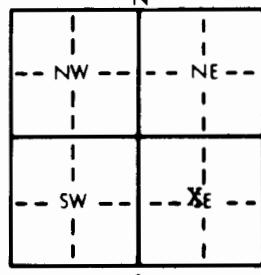


1 LOCATION OF WATER WELL:		Fraction Near Center	1/4	SE	1/4	Section Number 15	T	27	S	Range Number R 29 E	
Distance and direction from nearest town or city street address of well if located within city? From Montezuma - 1 1/2 Miles W. on Hwy. 56, 7 Miles North, 1320' West & 1395' North.											
2 WATER WELL OWNER:		Claude Schmidt & J. W. S. Inc.					Board of Agriculture, Division of Water Resources Application Number: 17359				
RR#, St. Address, Box #:		c/o James W. Schmidt, route 2, Box 38									
City, State, ZIP Code:		Montezuma, Kansas 67867									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:							4 DEPTH OF COMPLETED WELL 300 ft. ELEVATION:				
							Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
							WELL'S STATIC WATER LEVEL 113 ft. below land surface measured on mo/day/yr 4-28-89				
							Pump test data: Well water was ft. after hours pumping gpm				
							Est. Yield gpm: Well water was ft. after hours pumping gpm				
							Bore Hole Diameter 30 . . . in. to 300 . . . ft. and in. to ft.				
							WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
							1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
							2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
							Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted				
							Water Well Disinfected? Yes No X				
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped							
1 Steel 2 PVC		3 RMP (SR)	6 Asbestos-Cement	Welded X Threaded							
		4 ABS	7 Fiberglass								
Blank casing diameter 16 . . . in. to 180 . . . ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface 12 . . . in., weight 42.05 . . . lbs./ft. Wall thickness or gauge No.250											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 2 Brass		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement						
		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)						
		3 Mill slot	5 Gauzed wrapped	9 ABS	12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		2 Louvered shutter	6 Wire wrapped	7 Saw cut	11 None (open hole)						
		4 Key punched	7 Torch cut	9 Drilled holes							
				10 Other (specify)							
SCREEN-PERFORATED INTERVALS:		From 180 . . . ft. to 300 . . . ft., From ft. to ft.									
		From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS:		From 20 . . . ft. to 300 . . . ft., From ft. to ft.									
		From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other						
Grout Intervals:		From 0 . . . ft. to 20 . . . ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:											
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well						
		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well						
		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)						
Direction from well? SE How many feet? 195' s. & 50' E.											
FROM	TO	LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS				
<p>See attached log</p>											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-29-89 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/yr) 6-12-89											
under the business name of Minter-Wilson Drilling Co., Inc. by (signature) MoraKeller											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.											

The Professionals **MINTER-WILSON DRILLING CO.** INCORPORATED

Irrigation
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Complete Installation
and Repairing

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Jim Schmidt
Gray County
3-25-89

Location: SE $\frac{1}{4}$ 15-27-29
From 2nd Curve S. of Ingalls - 3 S.,
1 W., $\frac{1}{4}$ N. & $\frac{1}{4}$ W.
196' N. & 50' W. of existing well

Static Water Level - 100'

Test #1

0 2 Top soil
2 17 Fine sand & sandy clay
17 50 Brown sandy clay
50 55 Brown sandy clay & fine sand
55 140 Fine medium sand & gravel - loose
140 168 Gray & tan clay - tight - hard streaks
168 237 Fine medium coarse sand - 1 to 2% clay
loose on fine side
237 300 Fine medium coarse sand & gravel with
white & brown & yellow rock
Extra loose in spot & very good
300 303 Yellow clay
303 305 Shale