

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Gra</u>		<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>17</u>	T <u>27</u> S	R <u>29</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>From Montezuma west edge 6 1/2 miles north 4 miles west, 3/4 miles north</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>Rt. 1 box 34</u>		Application Number:			
City, State, ZIP Code : <u>Montezuma, KS. 67867</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>264'</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>130'</u> ft. below land surface measured on mo/day/yr <u>4-15-94</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>N/A</u> in. to _____ ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply      8 Air conditioning      11 Injection well <input checked="" type="checkbox"/> Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/>		If yes, mo/day/yr sample was submitted _____			
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel      3 RMP (SR)		Welded _____			
2 PVC      4 ABS		Threaded _____			
Blank casing diameter <u>5"</u> in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height <u>above</u> land surface <u>36</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC      10 Asbestos-cement			
1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)		11 Other (specify) <u>NA</u>			
2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped      8 Saw cut      11 None (open hole)			
1 Continuous slot      3 Mill slot      6 Wire wrapped      9 Drilled holes					
2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) <u>NA</u>					
SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement      2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite      4 Other					
Grout Intervals: From <u>3'</u> ft. to <u>20'</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens      14 Abandoned water well			
1 Septic tank      4 Lateral lines      7 Pit privy      11 Fuel storage <input checked="" type="checkbox"/> 15 Oil well/Gas well		12 Fertilizer storage      16 Other (specify below)			
2 Sewer lines      5 Cess pool      8 Sewage lagoon      13 Insecticide storage					
3 Watertight sewer lines      6 Seepage pit      9 Feedyard					
Direction from well? <u>South</u>		How many feet? <u>100'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>3</u>	<u>20</u>	<u>CLAY</u>
			<u>20</u>	<u>130</u>	<u>Bentonite chips</u>
			<u>130</u>	<u>264</u>	<u>Subsail</u>
					<u>Chlorinated sand</u>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <input checked="" type="checkbox"/> (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-15-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/yr) <u>5-3-94</u> under the business name of <u>Jantzen Water Well Repair</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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