

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|   |        |   |                |  |              |  |
|---|--------|---|----------------|--|--------------|--|
| 1. Location of well:  | County | Fraction  | Section number | Township number  | Range number |  |
|   | Gray   | SW 1/4 SW 1/4 SE 1/4  | 17             | T 27 S   | R 29 W E     |  |
| 2. Distance and direction from nearest town or city: 7 north & 3 1/2 west of Montezuma, Ks. |        | 3. Owner of well: David Schmidt   |                |  |              |  |
| Street address of well location if in city:   |        | R.R. or street: City, state, zip code: Montezuma, Kansas 67867  |                |  |              |  |
| 4. Locate with "X" in section below:  |        | Sketch map:   |                |  |              |  |
|   |        | 6. Bore hole dia. ____ in. Completion date ____<br>Well depth 75 ft. 7/17/78  |                |  |              |  |
|   |        | 7. __ Cable tool __ Rotary __ Driven __ Dug<br>__ Hollow rod __ Jetted __ Bored __ Reverse rotary   |                |  |              |  |
|   |        | 8. Use: __ Domestic __ Public supply __ Industry<br>__ Irrigation __ Air conditioning __ Stock<br>__ Lawn __ Oil field water __ Other   |                |  |              |  |
|   |        | 9. Casing: Material St 1. Height: Above or below<br>Threaded ____ Welded ____ Surface ____ in.<br>RMP ____ PVC ____ Weight ____ lbs./ft.<br>Dia. 5 in. to 75 ft. depth Wall Thickness: inches or<br>Dia. ____ in. to ____ ft. depth gage No. __ |                |  |              |  |
| 5. Type and color of material   |        | From  | To             | 10. Screen: Manufacturer's name _____  |              |  |
| METHOD OF PLUGGING  |        | 3   | 6              | Type _____ Dia. _____  |              |  |
| Cement  |        | 6   | 75             | Slot/gauze _____ Length _____  |              |  |
| Inert material  |        |   |                | Set between _____ ft. and _____ ft.<br>ft. and _____ ft.   |              |  |
|   |        |   |                | Gravel pack? _____ Size range of material _____  |              |  |
|   |        |   |                | 11. Static water level: mo./day/yr.<br>71 ft. below land surface Date _____  |              |  |
|   |        |   |                | 12. Pumping level below land surfaces:<br>ft. after _____ hrs. pumping _____ g.p.m.<br>ft. after _____ hrs. pumping _____ g.p.m.<br>Estimated maximum yield _____ g.p.m.   |              |  |
|   |        |   |                | 13. Water sample submitted: mo./day/yr.<br>Yes _____ No _____ Date _____   |              |  |
|   |        |   |                | 14. Well head completion:<br>Pitless adapter _____ Inches above grade  |              |  |
|   |        |   |                | 15. Well grouted? _____<br>With: _____ Neat cement _____ Bentonite _____ Concrete<br>Depth: From _____ ft. to _____ ft.  |              |  |
|   |        |   |                | 16. Nearest source of possible contamination:<br>ft. _____ Direction _____ Type _____<br>Well disinfected upon completion? _____ Yes _____ No _____  |              |  |
|   |        |   |                | 17. Pump: _____ Not installed<br>Manufacturer's name _____<br>Model number _____ HP _____ Volts _____<br>Length of drop pipe _____ ft. capacity _____ g.p.m.<br>Type:<br>Submersible _____ Turbine _____<br>Jet _____ Reciprocating _____<br>Centrifugal _____ Other _____   |              |  |
|   |        |   |                | 18. Elevation: 19. Remarks:<br><br>Topography:<br>Hill _____<br>Slope _____<br>Upland _____<br>Valley _____  |              |  |
|   |        |   |                | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br>Friesen Windmill 252<br>Business name _____ License No. _____<br>Address Meade, Kansas 67864<br>Signed _____ Date 7/17/78<br>Authorized representative _____ |              |  |