

PERMIT #T79-27

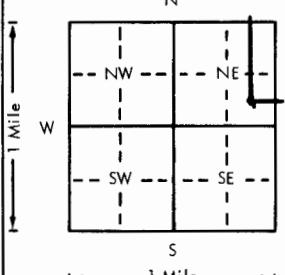
USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CWW Inv. #15530

Classen #1

1. Location of well:	County Gray	Fraction C 1/4 SE 1/4 NE 1/4	Section number 17	Township number T 27S	Range number S R 29W E/W	
2. Distance and direction from nearest town or city: gp 8 1/2 m North - 3m West - 1 1/4 m South - West Street address of well location if in city: to location.	3. Owner of well: Rains & Williamson Oil Co. R.R. or street: 435 Page Court, 220 W. Douglas City, state, zip code: Wichita, Kansas 67202					
4. Locate with "X" in section below: 	Sketch map: 					
6. Bore hole dia. 9 in. Completion date 2-16- Well depth 260 ft.						
7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary						
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other						
9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 28 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 2.78 lbs./ft. Dia. 5 in. to 160 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 265						
10. Screen: Manufacturer's name <u>Sawed perf.</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze _____ Length <u>100'</u> Set between <u>160</u> ft. and <u>260</u> ft. ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>1/8-3/16</u>						
11. Static water level: mo./day/yr. <u>78</u> ft. below land surface Date <u>2/16/79</u>						
12. Pumping level below land surfaces: ft. after _____ hrs. pumping _____ g.p.m. ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>2</u> g.p.m.						
13. Water sample submitted: mo./day/yr. Yes <input checked="" type="checkbox"/> No Date _____						
14. Well head completion: <input type="checkbox"/> Pitless adapter <u>28</u> Inches above grade						
15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.						
16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>NE</u> Type <u>oil well</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____						
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other						
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						19. Remarks: (Use a second sheet if needed)
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Carlile Water Well Serv. 118</u> Business name _____ License No. _____ Address <u>Box AA, Liberal, KS</u> Signed <u>Edward E. Means</u> Date <u>2-22-79</u> Authorized representative _____