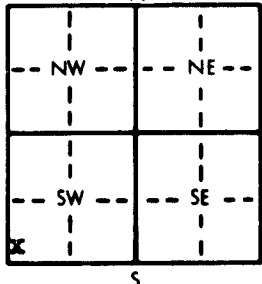


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: GRAY	SW 1/4 SW 1/4 SW 1/4	30	T 27 S	R 29 EW

Distance and direction from nearest town or city street address of well if located within city?

12 M. SOUTH INGALLS 5 M. WEST

2 WATER WELL OWNER:	ROBERT SMITH	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	INGALLS, KS. 67853	Application Number:
City, State, ZIP Code :		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 350 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. .ft. 2. .ft. 3. .ft.
	WELL'S STATIC WATER LEVEL 150 ft. below land surface measured on mo/day/yr 3/19/87
	Pump test data: Well water was .ft. after .hours pumping .gpm
	Est. Yield .gpm: Well water was .ft. after .hours pumping .gpm
	Bore Hole Diameter .9 7/8 in. to 350 .ft., and .in. to .ft.
	WELL WATER TO BE USED AS:
	5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes. .No. X. .; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded .
Blank casing diameter .5 .in. to 330 .ft., Dia .in. to .ft., Dia .in. to .ft.			Threaded .
Casing height above land surface .20 .in., weight .200 .lbs./ft. Wall thickness or gauge No. .			
TYPE OF SCREEN OR PERFORATION MATERIAL:	X PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	330	5 Gauzed wrapped	8 Saw cut
1 Continuous slot	X Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .
SCREEN-PERFORATED INTERVALS:	From .330 .ft. to 350 .ft., From .ft. to .ft.		
	From .ft. to .ft., From .ft. to .ft.		
GRAVEL PACK INTERVALS:	From .100 .ft. to 350 .ft., From .ft. to .ft.		
	From .ft. to .ft., From .ft. to .ft.		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	X Bentonite	4 Other .
Grout Intervals: From .4 .ft. to 30 .ft., From .ft. to .ft., From .ft. to .ft.				
What is the nearest source of possible contamination:				
X Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? SE			13 Insecticide storage	
			How many feet? 100	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	7	FINE SAND			
7	96	BROWN SANDY CLAY			
96	110	FINE TO MED SAND AND GRAVEL			
110	113	HARD ROCK			
110	122	FINE TO MED SAND AND GRAVEL			
122	146	BROWN SANDY CLAY			
146	158	FINE TO MED SAND			
158	173	BROWN SANDY CLAY			
173	190	FINE TO MED SAND AND GRAVEL			
190	210	BROWN CLAY			
210	220	FINE TO MED SAND			
220	300	BROWN CLAY			
300	315	FINE TO MED SAND			
315	335	BROWN CLAY			
335	350	FINE TO MED SAND AND GRAVEL			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (X) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/19/87 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 172 This Water Well Record was completed on (mo/day/yr) 4/1/88
under the business name of JONAGAN DRILLING CO. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.