

# Ediger-Siemens

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY...

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Gray</b>	Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>	Section number <b>35</b>	Township number <b>T 27 S R 29 E</b>	Range number <b>29</b>						
2. Distance and direction from nearest town or city: <b>1 mi west-12 mi south of Ingalls, Ks</b> Street address of well location if in city:				3. Owner of well: <b>Ediger-Siemens</b> R.R. or street: <b>521 Pamala</b> City, state, zip code: <b>Wichita, Kansas</b>								
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile				<div style="display: flex; justify-content: space-between;"> <div> <table border="1" style="width: 100px; height: 100px; text-align: center; border-collapse: collapse;"> <tr><td colspan="2">X</td></tr> <tr><td>NW</td><td>NE</td></tr> <tr><td>SW</td><td>SE</td></tr> </table> </div> <div>           Sketch map:  </div> </div>			X		NW	NE	SW	SE
X												
NW	NE											
SW	SE											
5. Type and color of material				From	To							
Surface				0	3							
Brown clay				3	10							
<del>Fine sand and brown clay streaks</del>				<del>10</del>	<del>73</del>							
Med. to coarse sand and gravel				73	95							
Good med. sand and gravel with 10% clay streaks				95	105							
Good med. sand and gravel				105	113							
Fine to med. sand with 40% clay mixed				113	142							
Good med. sand and gravel				142	148							
Coleche clay				148	154							
Coleche and brown sandy clay				154	170							
Fine sand with 10% clay				170	180							
Good med. sand				180	195							
<del>Fine sand with 10% clay mixed</del>				<del>195</del>	<del>210</del>							
Yellow and brown clay with rock layers				210	235							
Blue shale				235	240							
(Use a second sheet if needed)												
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Ace-Hi International</b> 190 Business name License No. Address <b>Dodge City, Kansas</b> Signed <b>Paul G. Olt</b> Date <b>4-11-77</b> Authorized representative								
Topography: ___ Hill ___ Slope <input checked="" type="checkbox"/> Upland ___ Valley												

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

27 29 35  
 Sec  
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