| County: Gray Fraction NE NW NW SWS   | Sec. 17 T 27 S R 29 FW   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| CORRECTION(S) TO WATER WELL COMPLET (to rectify lacking or incorrect info  | ΓΙΟΝ RECORD (WWC-5)  |  |  |  |  |  |  |  |  |
| Location was listed as:  | Location changed to:   |  |  |  |  |  |  |  |  |
| Section-Township-Range: 17-275-294   | 17-275-29W   |  |  |  |  |  |  |  |  |
| Section-Township-Range:  | NE NW NW SW  |  |  |  |  |  |  |  |  |
| Other changes: Initial statements:   |  |  |  |  |  |  |  |  |  |
| Changed to:  |  |  |  |  |  |  |  |  |  |
| Comments:  |  |  |  |  |  |  |  |  |  |
| Verification method: Legal description, Latitue  conversion tool, and mapping tool  website  Submitted by: Kansas Geological Survey Data Resources Library, 1930 Constant  | de & Longitude, KGS "LEO"  * Lerial photos on KGS  initials: DRL date: 6/10/2014 |  |  |  |  |  |  |  |  |
| Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367. |  |  |  |  |  |  |  |  |  |

| $\mathbf{W}_{\lambda}$ | ATER WI  | ELL PLU                                 | GGING F   | RECORD                      | Form WV                                   | /C-5P   | KSA 82                                | a-1212 II                  | D NO.                                |   |
|------------------------|--|---|---|-----------------------------|---|---|---------------------------------------|----------------------------|--------------------------------------|---|
| 1                      | LOCATION<br>County: G  | OF WATE                                 |   | Fraction 1/4                |   | Section 1/4   | Number<br>17                          | Township N                 | S                                    | Range Number 29   |
|                        |  | m nearest tov                           | Vell Location;<br>wn or intersect                   | -                           |   | Global Positioning Systems (GPS) information:  Latitude: w 100 31' 22.3" (in decimal degrees)  Longitude: 37 41' 59.8" (in decimal degrees)  Elevation: 2785'  Datum: WGS84, NAD83, NAD27  Collection Method: |                                       |                            |                                      |   |
| 2                      | WATER WELL OWNER: Jeff Frantz RR#, St. Address, Box #: 28705 Nine Road City, State ZIP Code: Montezuma, Ks 67867   |   |   |                             |   | GPS unit (Make/Model: Digital Map/Photo,  Topographic Map, Land Survey  Est. Accuracy:  |                                       |                            |                                      |   |
| 3<br>W                 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  N WELL'S STATIC WATER LEVEL 190 ft WELL WAS USED AS:  Domestic Irrigation Oil Field Water Supply Monitoring  |   |   |                             |   |   |                                       |                            |                                      |   |
| 5                      | TYPE OF BLANK CASING USED:  Steel RMP (SR) Wrought Fiberglass Concrete Tile none noted  Blank casing diameter in. Was casing pulled? Yes No If yes, how much Casing height above or below land surface in.   |   |   |                             |   |   |                                       |                            |                                      |   |
| 6                      | GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other native soil  Grout Plug Intervals: Fromft. toft., Fromft. toft., Fromft.   |   |   |                             |   |   |                                       |                            |                                      |   |
|                        | What is the nearest source of possible contamination:  Septic tank Seepage pit Fuel Storage Fertilizer storage Watertight sewer lines Lateral lines Feedyard Cess pool Livestock pens Other (specify below) none noted Direction from well? How many feet? |   |   |                             |   |   |                                       |                            |                                      |   |
|                        | FROM   | ТО                                      | PLUC  | GGING MA                    | TERIALS                                   | FROM  | TO                                    | PLU                        | IGGING                               | MATERIALS   |
|                        | 280  | 18 '                                    | native soil   |                             | and the second second second second       |   |                                       |                            |                                      |   |
|                        | 18 '   | 14 '                                    | bentonite p   | olug                        |   |   |                                       |                            |                                      |   |
|                        | 14 '   | 8 /                                     | native soil & clay                                  |                             |   |   |                                       |                            |                                      |   |
|                        | 8 1  | 5 '                                     | neat cemer  |                             |   |   |                                       |                            |                                      |   |
|                        | 5 1  | 0 '                                     | native soil a                                       | & clay                      |   |   |                                       |                            |                                      |   |
| bus                    | mpleted on (<br>ell Contracto<br>siness name   | (mo/day/yea<br>or's License<br>of Howar | ar) <u>5-8-14</u><br>No. <u>430</u><br>d Drlg Co, B | . T<br>OX 806, Be           | and this re his Water Well eaver, OK 7393 | cord is true<br>Record was of<br>32 by (si  | to the best<br>completed<br>ignature) | of my know<br>on (mo/day/y | ledge an<br>ear) <u>5-8</u><br>Pillo | MA  |
| Jac                    | rrect answer<br>ekson St., Ste   | rs. Send one<br>e. 420, Tope            | e copy to Kar<br>eka, Kansas 6                      | nsas Departi<br>66612-1367. | ment of Health                            | and Enviro  | nment, Bu                             | ireau of Water             | r, Geolog                            | underline or circle the<br>gy Section, 1000 SW<br>and retain one for your |