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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------|-----------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                          | Section Number | Township Number        | Range Number          |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | <u>NW 1/4 NW 1/4 SE 1/4</u>                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>1</u>       | T <u>27</u> S <u>0</u> | R <u>3</u> E <u>W</u> |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| <u>22100 W. 24th N. Circle</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| 2 WATER WELL OWNER: <u>Bianco Construction</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| RR#, St. Address, Box #: <u>44th N. Westfield</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| City, State, ZIP Code: <u>Wichita, KS 67212</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 4 DEPTH OF COMPLETED WELL <u>110</u> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                               |                |                        |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft.                                                                                                                                                                                                                                                                                                                                                                                       |                |                        |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr <u>9-14-99</u>                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                                                                                                                                                                                                                      |                |                        |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Est. Yield <u>20</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                                                                                                                                                                                                            |                |                        |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Bore Hole Diameter <u>11</u> in. to <u>110</u> ft. and _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                     |                |                        |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                        |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | <input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 8 Air conditioning <input type="checkbox"/> 11 Injection well<br><input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) |                |                        |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____                                                                                                                                                                                                                                                                                                                 |                |                        |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Water Well Disinfected? Yes <u>X</u> No _____                                                                                                                                                                                                                                                                                                                                                                                                     |                |                        |                       |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| <input checked="" type="radio"/> 1 Steel <input type="radio"/> 3 RMP (SR) <input type="radio"/> 5 Wrought iron <input type="radio"/> 8 Concrete tile    CASING JOINTS: Glued <u>X</u> Clamped _____<br><input type="radio"/> 2 PVC <input type="radio"/> 4 ABS <input type="radio"/> 6 Asbestos-Cement <input type="radio"/> 9 Other (specify below)    Welded _____<br><input type="radio"/> 7 Fiberglass    Threaded _____                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| Blank casing diameter <u>5</u> in. to <u>70</u> ft. Dia. <u>2.40</u> in. to _____ ft. Dia. _____ in. _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| Casing height above land surface <u>12</u> in. weight <u>2.40</u> lbs./ft. Wall thickness or gauge No. <u>100psi</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| <input type="radio"/> 1 Steel <input type="radio"/> 3 Stainless steel <input type="radio"/> 5 Fiberglass <input type="radio"/> 8 RMP (SR) <input type="radio"/> 11 Other (specify) _____<br><input type="radio"/> 2 Brass <input type="radio"/> 4 Galvanized steel <input type="radio"/> 6 Concrete tile <input type="radio"/> 9 ABS <input type="radio"/> 12 None used (open hole)                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| <input type="radio"/> 1 Continuous slot <input checked="" type="radio"/> 3 Mill slot <input type="radio"/> 5 Gauzed wrapped <input type="radio"/> 8 Saw cut <input type="radio"/> 11 None (open hole)<br><input type="radio"/> 2 Louvered shutter <input type="radio"/> 4 Key punched <input type="radio"/> 6 Wire wrapped <input type="radio"/> 9 Drilled holes                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>110</u> ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| GRAVEL PACK INTERVALS: From <u>30</u> ft. to <u>110</u> ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| 6 GROUT MATERIAL: <u>3</u> 1 Neat cement <u>300</u> 2 Cement grout    3 Bentonite    4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| Grout Intervals: From <u>3</u> ft. to <u>300</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| <input type="radio"/> 1 Septic tank <input type="radio"/> 4 Lateral lines <input checked="" type="radio"/> 7 Pit privy <input type="radio"/> 10 Livestock pens <input type="radio"/> 14 Abandoned water well<br><input type="radio"/> 2 Sewer lines <input type="radio"/> 5 Cess pool <input type="radio"/> 8 Sewage lagoon <input type="radio"/> 11 Fuel storage <input type="radio"/> 15 Oil well/Gas well<br><input type="radio"/> 3 Watertight sewer lines <input type="radio"/> 6 Seepage pit <input type="radio"/> 9 Feedyard <input type="radio"/> 12 Fertilizer storage <input type="radio"/> 16 Other (specify below) |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| Direction from well? <u>Northwest</u> How many feet? <u>140</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                    | FROM           | TO                     | PLUGGING INTERVALS    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | <u>0 65 clay</u>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                        |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | <u>65 107 fine sand</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                        |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | <u>67 70 clay</u>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                        |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | <u>70 110 shale</u>                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                        |                       |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>9-12-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>9-17-99</u> under the business name of <u>Wenger Drilling Inc.</u> by (signature) <u>Michelle Gorges</u>                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                        |                       |