

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 31-37S-3W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SW SE SE

County: Sedgwick

Location changed to:

31-27S-3W

NW NE SE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Written description, city street map, and mapping tool on KGS website.

initials: DRF date: 3/8/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

D Avenue and Main, Garden Plain

RR#, St. Address, Box # : 401 N. Main
City, State, ZIP Code : Garden Plain, KS 67050

Board of Agriculture, Division of Water Resources
Application Number:

4 DEPTH OF COMPLETED WELL 23.5 ft. ELEVATION: 0



WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr

Bump test data: Well water was **NA** ft. after _____ hours pumping _____ gpm

Est. Yield **NA** gpm Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield . . . NA . . . gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to 43.3 ft, and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering (12) Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well ... Air sparge well

Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ..; If yes, mo/day/yr sample was

submitted Water Well Disinfected? Yes No ☒

CASING JOINTS: Glued Clamped

1. Steel _____ 3. RMP (SR) _____ 6. Asbestos-Cement _____ 9. Other (specify below) _____ Welded _____

Welded ☐ Threaded ☒

2 PVC	4 ABS	7 Fiberglass		Inch Dia.			
2	2	21	23	23.5			
in to	in to	ft. Dia	in to	ft. Dia			

Blank casing diameter 2 in. to 21 ft., Dia 25 in. to 25.5 ft., Dia in. to ft.

Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40

(7) PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 5 Cauld wrapped 7 Saw cut 9 Drilled holes

2. Lowered shutter

SCREEN REPERFORATED INTERVALS: From 21 ft to 23 ft From ft to ft

From 21 ft to 25 ft. From ft. to ft.
From ft to ft. From ft to ft.

GRAVEL BACK INTERVALS: From 19.3 ft to 23.5 ft From ft to ft

From 15.5 ft. to 45.5 ft. From ft. to ft.
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 2 ft. to 19.3 ft. From ft. to ft. From ft. to ft.

10 Livestock pens 14 Abandoned water well

1. Sptic tank	4. Lateral lines	7. Pit privy	11. Fuel storage	15. Oil well/Gas well
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1. Septic tank	4. Lateral lines	7. Air pump	10. Fuel storage	13. Sewer backflow valve
2. Sewer lines	5. Cess pool	8. Sewage lagoon	11. Fertilizer storage	14. Other (specify below)

2 Sewer lines	5 Gess pool	9 Sewage lagoon	12 Fertilizer storage	15 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	8 Feedyard	13 Insecticide storage	

How many feet? 0

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/18/2006 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/yr) 1/25/2006.
under the business name of GeoCore, Inc. by (signature) Dale Kahl