

County Permit

WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well Use

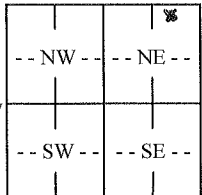
Division of Water
Resources App. No.

Well ID

1 LOCATION OF WATER WELL:
County: Sedgewick Fraction: 1/4 NE 1/4 NE 1/4 NE 1/4 Section Number: 31 Township Number: T 27 S Range Number: R 3 E ☒ W

2 WELL OWNER: Last Name: Leis First: John
Business: _____
Address: 30607 W. 15th St S
City: Garden Plain State: Ko ZIP: _____
Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☒

3 LOCATE WELL WITH "X" IN SECTION BOX:
N
W E
S



4 DEPTH OF COMPLETED WELL: 90 ft.

Depth(s) Groundwater Encountered: 1) _____ ft.

2) _____ ft. 3) _____ ft., or 4) ☐ Dry Well

WELL'S STATIC WATER LEVEL: 36 ft.

☐ below land surface, measured on (mo-day-yr) _____

☐ above land surface, measured on (mo-day-yr) _____

Pump test data: Well water was _____ ft.

after _____ hours pumping _____ gpm

Well water was _____ ft.

after _____ hours pumping _____ gpm

Estimated Yield: _____ gpm

Bore Hole Diameter: 12 in. to _____ ft. and

_____ in. to _____ ft.

5 Latitude: _____ (decimal degrees)

Longitude: _____ (decimal degrees)

Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27

Source for Latitude/Longitude:

☐ GPS (unit make/model: _____)

(WAAS enabled? ☐ Yes ☐ No)

☐ Land Survey ☐ Topographic Map

☐ Online Mapper: _____

6 Elevation: _____ ft. ☐ Ground Level ☐ TOC

Source: ☐ Land Survey ☐ GPS ☐ Topographic Map

☐ Other _____

7 WELL WATER TO BE USED AS:

- | | | |
|---|---|--|
| 1. Domestic:
☐ Household
☐ Lawn & Garden
☒ Livestock | 5. ☐ Public Water Supply: well ID _____
6. ☐ Dewatering: how many wells? _____
7. ☐ Aquifer Recharge: well ID _____
8. ☐ Monitoring: well ID _____ | 10. ☐ Oil Field Water Supply: lease _____
11. Test Hole: well ID _____
☐ Cased ☐ Uncased ☐ Geotechnical
12. Geothermal: how many bores? _____
a) Closed Loop ☐ Horizontal ☐ Vertical
b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |
| 2. ☐ Irrigation
3. ☐ Feedlot
4. ☐ Industrial | 9. Environmental Remediation: well ID _____
☐ Air Sparge ☐ Soil Vapor Extraction
☐ Recovery ☐ Injection | 13. ☐ Other (specify): _____ |

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted: _____
Water well disinfected? ☒ Yes ☐ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other _____ CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
Casing diameter 5 in. to 90 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
Casing height above land surface 1.6 in. Weight 1.60 lbs./ft. Wall thickness or gauge No. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

- ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify) _____
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

- ☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) _____
☐ Louvered Shutter ☒ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 70 ft. to 90 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 24 ft. to 90 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____

Grout Intervals: From 4 ft. to 24 ft., From 7 ft. to _____ ft., From _____ ft. to _____ ft.

Nearest source of possible contamination:

- | | | | | |
|---|--|--|---|---|
| ☐ Septic Tank | ☐ Lateral Lines | ☐ Pit Privy | ☐ Livestock Pens | ☐ Insecticide Storage |
| ☐ Sewer Lines | ☐ Cess Pool | ☐ Sewage Lagoon | ☐ Fuel Storage | ☐ Abandoned Water Well |
| ☐ Watertight Sewer Lines | ☐ Seepage Pit | ☐ Feedyard | ☐ Fertilizer Storage | ☐ Oil Well/Gas Well |
| ☐ Other (Specify) _____ | | | | |

Direction from well? Nothing within 100' all direction

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>Top Soil</u>			
<u>2</u>	<u>24</u>	<u>Med-fine Sand</u>			
<u>24</u>	<u>35</u>	<u>Red Shale</u>			
<u>35</u>	<u>90</u>	<u>Gray Shale</u>			

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 10/29/30 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 6-11 This Water Well Record was completed on (mo-day-year) 11/27/13
under the business name of Chase Drilling

INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

KS A 82a-1212

Revised 9/10/2012