|  | WATER V  |               |   |                   | WWC-5                   |       |  | vision of Wat                               |           |                        |            |                   |  |
|--|--|---------------|---|-------------------|-------------------------|-------|--|---|-----------|------------------------|------------|-------------------|--|
| County: SEDGWICK   |  |               |   |                   |                         |       |  |   |           |                        | Well ID    |                   |  |
| 2 WELL OWNER: Last Name: WOODRUFF First STUART Business: Address: More well as located (of irulations, distinct on the state of the sta |  |               |   | L:                |                         | M 1/  |  |   | er        | *                      |            |                   |  |
| Beainest: Address: GROPN PLAIN   State: KS   ZIP-67050   |  |               |   | ODDUE             |                         |       |  |   |           |                        |            |                   |  |
| Succasion   Succession   Succ   | Business:  | WNEK: La      | ist Name: VVO                               | ODRUFF            | First: STUART           |       |  |   |           |                        |            |                   |  |
| SECTION BOX:   Depth(s) Groundwater Encountered:   1.5   W.   1.   | Address: 107 N BLUE BELL ST  |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| Depth(s) (Groundwater Encountered: 1)  |  |               | 4 DEPTH                                     | OF COM            | IPLETED WEL             | L:    | 100 f  | t. 5 Letit                                  | nye.      |                        |            | (decimal degrees) |  |
| Section   Sect   | 1  |               | Depth(s) Groundwater Encountered: 1)16.     |                   |                         |       | } ft.  | ` ` '                                       |           |                        |            |                   |  |
| Section   Sect   |  | DOA.          |   |                   |                         |       |  | Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 2 |           |                        |            | 83 NAD 27         |  |
| above land surface, measured on (mo-day-yr)  | l — — —  | $\overline{}$ | WELL'S S'I                                  | ft.<br>> 12/5/201 | Source                  |       |  |   |           |                        |            |                   |  |
| Pump test data: Well water was   Section   Color   C   | '  | ,             | ahove land surface, measured on (mo-day-yr) |                   |                         |       | /1): <del></del><br>/r)                          | .   10                                      |           |                        |            |                   |  |
| SW   SE  | NW   | - NE          | Pump test data: Well water was              |                   |                         |       |  | (**************************************     |           |                        | 10)        |                   |  |
| after  | w  - + - + -   | E             | after1.5 hours pumping 25 gpr               |                   |                         |       | gpm  |   |           |                        |            |                   |  |
| Estimated Yield: _25_ sugars   General Distribution   Source   Call Land Survey   GPS   Topographic Map   Source   Call Land Survey   GPS   Topographic Map   Content   Distribution   Call Call Call Call Call Call Call Ca   | sw   | - SE          | -0  |                   |                         |       |  |   |           |                        |            |                   |  |
| Source   Land Survey   GPS   Topographic Map   Top   Topographic Map   Topographic   |  |               | Estimated Y                                 | ield 25           | s pumping               | &     | gpm  | 6 Elevation:ft. Ground Level TOC            |           |                        |            |                   |  |
| TWELL WATER TO BE USED AS:   Domestic:   Domestic:   S.   Public Water Supply: well ID.  | S  |               | Bore Hole Diameter: 10.5 in. to 100 f       |                   |                         |       | . ft. and  | and Source: Land Survey GPS Topographic M   |           |                        |            |                   |  |
| Domestic   |  |               |   |                   |                         |       | Other  |   | •••••     |                        |            |                   |  |
| Household   Lawn & Garden   Cased   Uncased   Geotechnical   Livestock   R.   Monitoring: well ID   Cased   Uncased   Geotechnical   Livestock   R.   Monitoring: well ID   Cased   Uncased   Geotechnical   Livestock   R.   Monitoring: well ID   Jewisopie   Recovery   Injection   Jewisopie   J   | 1  | ATER TO       |   |                   |                         |       |  |   |           |                        |            | -                 |  |
| Livestock   S.   Montioring: well ID     Cased   Uncased   Geotechnical   Ceotechnical   Ceote   | i  | ıd            |   |                   |                         |       |  |   |           |                        |            |                   |  |
| Divestock   R.   Monitoring: well ID   12. Geothermal: how many bores?   1.   2.   Irrigation   9. Environmental Remediation: well ID   3.   Closed Loop   Horizontal   Vertical   1.   Horizontal   Vertical   1.   Horizontal   Vertical   1.   Horizontal   Vertical   1.   Other (specify).   Was a chemical/bacteriological sample submitted to KDHE?   Yes   No   No   No   No   No   No   No   N  | 1 =  |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| 2.   Irrigation   S. Environmental Remodistion: well ID   a) Closed Loop   Infrizontal   Vertical   A   Industrial   A   Industrial   Notes   A   Industrial   Notes   A   Industrial   Notes   A   Industrial   A |  | -             |   |                   |                         |       |  |   |           |                        |            |                   |  |
| A  | 2. ☐ Irrigation 9. Environme   |               |   |                   | al Remediation: we      | il ID |  | a) C  | losed     | Loop   Horizont        | al 🗌 Vert  | ical              |  |
| Was a chemical/bacteriological sample submitted to KDHE?   Yes   |  |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| Water well disinfected?  |  |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| R TYPE OF CASING USED:   Steel   PVC   Other   CASING JOINTS:   Glued   Clamped   Welded   Threaded Casing diameter  |  |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| Casing diameter  | Water well disinfected?  Yes  No   |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:    Steel   | Casing diameter 5 in to 100 ft Diameter in to ft Diameter in to a                          |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:    Steel   | Casing height above land surface 16 in. Weight lbs./ft. Wall thickness or gauge No. SDR-26 |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| Steel   Stainless Steel   Fiberglass   PVC   Other (Specify)   | TYPE OF SCREEN OR PERFORATION MATERIAL:  |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| SCREEN OR PERFORATION OPENINGS ARE:    Continuous Slot   | ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)                             |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| Continuous Slot  | ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)                         |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| Louvered Shutter   Key Punched   Wire Wrapped   Saw Cut   None (Open Hole)   SCREN-PERFORATED INTERVALS: From 20    ft. to 100    ft. From   ft. to   ft. From   ft. to   ft. GRAVEL PACK INTERVALS: From 20    ft. to 100    ft. From   ft. to   ft   |  |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| SCREEN-PERFORATED INTERVALS: From 20 ft. to 100 ft., From ft. to ft., From f   |  |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| GRAVEL PACK INTERVALS: From 20 ft. to 100 ft, From ft. to ft, From ft. to ft.  9 GROUT MATERIAL: Neat cement   Cement grout   Bentonite   Other   Corout Intervals: From 3 ft. to 20 ft, From ft. to ft. to ft.   Corout Intervals: From 3 ft. to 20 ft. From ft. to ft.   Corout Intervals: From ft.   Corout Intervals: Fr | SCREEN-PERFORATED INTERVALS: From 20   |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft. From ft. ft. ft. ft. ft. ft. ft. ft. ft.   | GRAVEL PACK INTERVALS: From  |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| Nearest source of possible contamination:  | 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other                                 |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| Septic Tank  |  |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| Sewer Lines  |  |               |   |                   | Dit Deix                |       | _  | l Liventook D                               | <b></b> c | □ Incoctic             | ida Stamar |                   |  |
| Waterlight Sewer Lines   |  |               | _   |                   |                         |       |  |   |           |                        |            |                   |  |
| Direction from well? NORTH EAST Distance from well? 45. ft.  10 FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS  0 1 TOP SOIL 1 10 CLAY 10 23 MED SAND 23 70 RED SHALE 70 100 RED/BLUE SHALE MIX  Notes:    Notes:    |  |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| 1 TOP SOIL 1 10 CLAY 10 23 MED SAND 23 70 RED SHALE 70 100 RED/BLUE SHALE MIX  Notes:  11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, □ reconstructed, or □ plugged under my jurisdiction and was completed on (mo-day-year) 12/4/2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 12/6/2017 under the business name of WENINGER DRILLING LLC.  Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.   | Other (Specify)  |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
| 1 TOP SOIL 1 10 CLAY 10 23 MED SAND 23 70 RED SHALE 70 100 RED/BLUE SHALE MIX  Notes:  11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, □ reconstructed, or □ plugged under my jurisdiction and was completed on (mo-day-year) 12/4/2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 12/6/2017 under the business name of WENINGER DRILLING LLC.  Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.   | Direction from   | well? .NO     | KIU EVOT                                    | TTHAT             |                         | m we  |  |   |           |                        |            | C DITEDUAL C      |  |
| 1 10 CLAY 10 23 MED SAND 23 70 RED SHALE 70 100 RED/BLUE SHALE MIX  Notes:  11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, □ reconstructed, or □ plugged under my jurisdiction and was completed on (mo-day-year) .12/4/2017   | IU PROM  | 10            | L   | THOLOG            | JIC LUG                 |       | FKUM   | 10  | 니니        | no. Log (cont.) or     | PLUGGIN    | GINTERVALS        |  |
| 10 23 MED SAND 23 70 RED SHALE 70 100 RED/BLUE SHALE MIX  Notes:  11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo-day-year) 12/4/2017   |  |               |   |                   |                         |       | <del>                                     </del> |   |           |                        |            |                   |  |
| 70   100   RED/BLUE SHALE MIX   Notes:  11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or □ plugged under my jurisdiction and was completed on (mo-day-year) .12/4/2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) .12/6/2017 under the business name of WENINGER DRILLING LLC   |  |               |   |                   |                         |       | <del> </del>                                     |   |           |                        |            |                   |  |
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| Kansas Water Well Contractor's License No. 884   | under my juri  | iediction an  | d was compl                                 | atad on In        | 12/4 (12/4 no.day_vear) | 1/2N  | 17 and   | this record                                 | ic to     | a to the best of m     | u knowlad  | go and haliaf     |  |
| Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.  | Kansas Water   | r Well Con    | tractor's Lice                              | ense No. 8        | 84 This                 | Wat   | ter Well Re                                      | cord was co                                 | mple      | ted on (me day ye      | ar) 12/6/2 | 20.17             |  |
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|  |  |               |   |                   |                         |       |  |   |           |                        |            |                   |  |
|  |  |               |   |                   | 00012-130/. Mail on     |       |  |   | one to    | r your records. Teleph |            |                   |  |