	WELL R			VWC-5			ion of Water				
	l Record			in Well Use			rces App. No.		Well ID		
1 LOCATION OF WATER WELL: County: SEDGWICK				Fraction SE ¼ NE ¼ NW ½	Section Number 12			Township Numb		ige Number □ E ■ W	
	OWNER: L		L	First:	Street or Rural Address where well is located (if unknown, distance and						
	WILDCAT			riist.	direction from nearest town or intersection): If at owner's address, check here:						
Address: City:	E ZIP: 67052										
3 LOCAT WITH "		4 DEPTH OF	F COM	PLETED WELL:	100	ft.	5 Latitud	e:		(decimal degrees)	
SECTION ROX: Deptn(s) Groundwater				Encountered: 1)			Longitude:(decimal degrees)				
) ft., or 4)		11		al Datum: WGS 8		83 ∐ NAD 27	
		WELL'S STATIC WATER LEVEL:35 ■ below land surface, measured on (mo-day-yr)							,		
			land surface, measured on (mo-day-yr).					(WAAS enabled? □	lYes □N	40))	
Pump test data: Well				vater was ft.			☐ Land Survey ☐ Topographic Map				
W				s pumping gpm vater was ft.			☐ Online Mapper:				
SW				pumpinggpm							
	Estimated Yield: 20			gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC				
1	S Bore Hole Diameter:			11.5 in. to 100 ft. and			Source: Land Survey GPS Topographic Map				
1 mile in. to ft.											
7 WELL WATER TO BE USED AS: 1. Domestic: 5. \[Public Water Supply: well ID											
1. Domestic	-			g: how many wells?			Oil Field Water Supply: lease Test Hole: well ID				
Lawn			echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical					
. —	☐ Livestock 8. ☐ Monitoring				g: well ID			12. Geothermal: how many bores?			
	2. ☐ Irrigation 9. Environmental Remediation: well										
3. ☐ Feedlot ☐ Air Sparge 4. ☐ Industrial ☐ Recovery									op ☐ Surface Discharge ☐ Inj. of Water Decify):		
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From .45 ft. to .100 ft., From ft. to ft. ft ft.											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other											
Nearest sou	rce of possib	le contamination:	· T • · • • • • • • • • •	II., F10III	. 11. 10		п., гюн	11. 10	11.		
☐ Septic			ral Lines	☐ Pit Privy			ivestock Pens	☐ Insecti	cide Storage	:	
Sewer		☐ Cess		☐ Sewage L			uel Storage		oned Water		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify) ☐ Oil Well/Gas Well											
Direction from well?											
10 FROM	TO			IC LOG	FRO			THO. LOG (cont.) or		G INTERVALS	
0		TOP SOIL									
2		CLAY									
37		SANDY CLAY									
41		TINE SAND									
44		MED SAND									
56 74		AQUA SHALE			B T - 4						
14	100	BLUE SHALE			Notes	:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .7/.18/2019 and this record is true to the best of my knowledge and belief.											
under my j	urisdiction a	nd was completed	d on (m	o-day-year) .7/.18/2	Q1.9	and tl	his record is	rue to the best of m	y knowled	ge and belief.	
Kansas Wa	iter Well Co	ntractor's License	e No	84 This W	ater Well	Reco	ord was comp	leted on (mo-day-y	ear) 8/30/	ZU1.9	
Mail	white copy al	ong with a fee of \$50	いいけい O for eacl	LLING, LLC	ınsas Denart	Sigi	nature/.//	vironment. Bureau of W	ater, GWTS	Section.	
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.											
t	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										