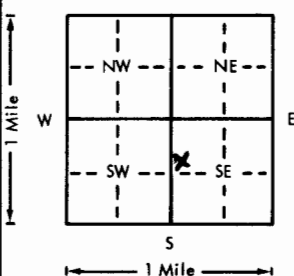


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: <u>Sedgwick</u>	Fraction: <u>1/4 NW 1/4 SE 1/4</u>	Section number: <u>17</u>	Township number: <u>T 27 S</u>	Range number: <u>R 3 E</u>
2. Distance and direction from nearest town or city:	<u>3 N., 1 E., 1/4 N. on west side</u>		3. Owner of well:	<u>Sylvester Stuhlratz R#1</u>	
Street address of well location if in city:			R.R. or street:	<u>Garden Plain, Kas.</u>	
City, state, zip code:					
4. Locate with "X" in section below:	Sketch map: <u>Garden Plain, Kans.</u>				
					
5. Type and color of material	From	To	6. Bore hole dia. <u>4</u> in. Completion date <u>3-15-76</u>		
<u>Topsoil</u>	<u>0</u>	<u>7</u>	Well depth <u>106</u> ft.		
<u>Brown clay</u>	<u>7</u>	<u>32</u>	7. Cable tool ☒ Rotary ☐ Driven ☐ Dug		
<u>Blue clay</u>	<u>32</u>	<u>47</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>Fine sand</u>	<u>47</u>	<u>48</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry		
<u>Blue clay</u>	<u>48</u>	<u>51</u>	☐ Irrigation ☐ Air conditioning ☐ Stock		
<u>Blue shale</u>	<u>51</u>	<u>106</u>	☐ Lawn ☐ Oil field water ☐ Other		
			9. Casing: Material <u>stiprene</u> Height: <u>12</u> in. Above or below		
			Threaded ☐ Welded ☒ Surface <u>12</u> in.		
			RMP ☒ PVC ☐ Weight <u>19</u> lbs./ft.		
			Dia. <u>5</u> in. to <u>106</u> ft. depth Wall Thickness: inches or		
			Dia. <u>5</u> in. to <u>106</u> ft. depth gage No. <u>200</u>		
			10. Screen: Manufacturer's name <u>Sunflower plastic</u>		
			Type <u>stiprene</u> Dia. <u>5</u> in.		
			Slot/gauze <u>5/16</u> Length <u>54</u> ft.		
			Set between <u>52</u> ft. and <u>106</u> ft.		
			<u>yes</u> and <u>1/4-1/8</u> in.		
			Gravel pack? <u>yes</u> size range of material <u>1/4-1/8</u> in.		
			11. Static water level: <u>50</u> ft. below land surface Date <u>3-15-76</u>		
			mo./day/yr. <u>3-15-76</u>		
			12. Pumping level below land surfaces:		
			<u>50</u> ft. after <u>12</u> hrs. pumping <u>12</u> g.p.m.		
			<u>50</u> ft. after <u>12</u> hrs. pumping <u>12</u> g.p.m.		
			Estimated maximum yield <u>12</u> g.p.m.		
			13. Water sample submitted: <u>no</u> mo./day/yr.		
			Yes ☐ No ☒ Date <u>3-15-76</u>		
			14. Well head completion: <u>12</u> capped		
			<u>12</u> Pitless adapter <u>12</u> inches above grade		
			15. Well grouted? <u>yes</u>		
			With: <u>Neat cement</u> ☒ Bentonite ☐ Concrete ☐		
			Depth: From <u>40</u> to <u>14</u> ft.		
			16. Nearest source of possible contamination: <u>septic tank</u>		
			ft. <u>100</u> Direction <u>EAST</u> Type <u>septic tank</u>		
			Well disinfected upon completion? ☒ Yes ☐ No		
			17. Pump: ☒ Not installed		
			Manufacturer's name <u>Harwell Pump</u>		
			Model number <u>236</u> HP <u>1/4</u> Volts <u>115</u>		
			Length of drop pipe <u>106</u> ft. capacity <u>12</u> g.p.m.		
			Type: ☐ Submersible ☐ Turbine		
			☐ Jet ☐ Reciprocating		
			☐ Centrifugal ☐ Other		
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography:			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
☐ Hill			<u>Harwell Pump</u> <u>236</u>		
☒ Slope			Business name <u>Wichita, Kas</u>		
☐ Upland			Address <u>Wichita, Kas</u>		
☐ Valley			Signed <u>M. Arnold</u> Date <u>3-22-76</u>		
			Authorized representative <u>3-22-76</u>		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5