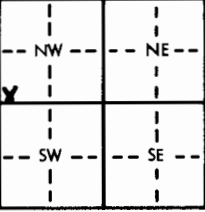


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 SW 1/4 NW 1/4</u>	Section number <u>26</u>	Township number <u>T 27 S</u>	Range number <u>R 3 E</u>	
2. Distance and direction from nearest town or city: <u>3/4 N. of 54 Highway on</u>		3. Owner of well: <u>Daniel Wells</u>				
Street address of well location if in city: <u>Andale, Ia.</u>		R.R. or street: <u>2245 So. 3rd St.</u> City, state, zip code: <u>Wichita, Kansas</u>				
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>11-8-75</u> Well depth <u>75</u> ft.		
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>Topsoil</u>		<u>0</u>	<u>3</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
<u>Fine sand with Clay balls</u>		<u>3</u>	<u>63</u>	9. Casing: Material <u>stainless steel</u> Height: <u>above</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>75</u> ft. depth Well Thickness: inches or Dia. <u>5</u> in. to <u>75</u> ft. depth gage No. <u>200</u>		
<u>Fine Sand</u>		<u>63</u>	<u>70</u>	10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stainless</u> Dia. <u>5</u> Slot/duze <u>0.06</u> Length <u>10'</u> Set between <u>65</u> ft. and <u>75</u> ft. Gravel pack? ☒ Size range of material <u>1/4-1/8"</u>		
<u>Red Shale</u>		<u>70</u>	<u>75</u>	11. Static water level: <u>40</u> ft. below land surface Date <u>11-8-75</u> mo./day/yr.		
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____		
				14. Well head completion: <u>Capped</u> ____ Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40'</u> to <u>14'</u>		
				16. Nearest source of possible contamination: <u>Septic tank</u> ft. <u>160</u> Direction <u>North</u> Well disinfected upon completion? ☒ Yes ____ No ____		
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well & Pump</u> <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> <u>11-10-75</u> Authorized representative Date		
19. Remarks: <u>Flat Ground</u>						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5