

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NE 1/4 SW 1/4 NE 1/4	31	T 27 S	R 3 EW
Distance and direction from nearest town or city street address of well if located within city? City					
2 WATER WELL OWNER: City of Garden Plain					
RR#, St. Address, Box #: 505 N. Main					
City, State, ZIP Code: Garden Plain, KS. 67050					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 62 ft. ELEVATION: 57 ft.			
		Depth(s) Groundwater Encountered 1. 24 ft. 2. 47 ft. 3. 57 ft.			
		WELL'S STATIC WATER LEVEL 22 ft. below land surface measured on mo/day/yr 9-13-83			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 10 in. to 62 ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below)			
		☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes X _____ No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel		5 Wrought iron			
3 RMP (SR)		6 Asbestos-Cement			
2 PVC		9 Other (specify below)			
4 ABS		7 Welded _____			
5 in. to 37 ft., Dia		7 Fiberglass _____			
Blank casing diameter		Threaded _____			
Casing height above land surface 18 in., weight _____ lbs./ft.		Wall thickness or gauge No. SDR 26			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC _____			
1 Steel		8 RMP (SR)			
3 Stainless steel		10 Asbestos-cement _____			
2 Brass		11 Other (specify) _____			
4 Galvanized steel		12 None used (open hole) _____			
5 Fiberglass		8 Saw cut _____			
6 Concrete tile		11 None (open hole) _____			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped _____			
1 Continuous slot		6 Wire wrapped _____			
3 Mill slot		9 Drilled holes _____			
2 Louvered shutter		10 Other (specify) _____			
4 Key punched		7 Torch cut _____			
SCREEN-PERFORATED INTERVALS:		From 37 ft. to 62 ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From 14 ft. to 62 ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		3 Bentonite _____			
1 Neat cement		4 Other _____			
2 Cement grout		10 Livestock pens _____			
Grout Intervals: From 3 ft. to 14 ft., From _____ ft. to _____ ft.		14 Abandoned water well _____			
What is the nearest source of possible contamination:		15 Oil well/Gas well _____			
1 Septic tank		12 Fertilizer storage _____			
4 Lateral lines		16 Other (specify below) _____			
2 Sewer lines		3 Pit privy _____			
5 Cess pool		8 Sewage lagoon _____			
3 Watertight sewer lines		13 Insecticide storage _____			
6 Seepage pit		How many feet? 12			
Direction from well? South					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Soil			
2	14	Clay			
14	26	Sand			
26	62	Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-13-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 395 This Water Well Record was completed on (mo/day/yr) 9-21-83 under the business name of Craig Roberts Co. by (signature) Craig Roberts					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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RW

SEC.

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NE 1/4 SW 1/4 NE 1/4