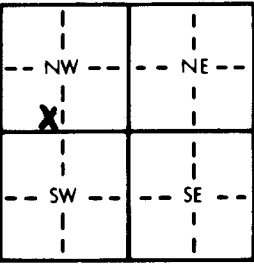


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SE 1/4 SW 1/4 NW 1/4</u>	<u>31</u>	T <u>27</u> S	R <u>3</u> EW
Distance and direction from nearest town or city street address of well, if located within city? <u>30917 Knaus Rd Garden Plain, Ks</u>					
2 WATER WELL OWNER: <u>John Hagan</u>		Board of Agriculture, Division of Water Resources Application Number:			
RR#, St. Address, Box # : <u>2 R 1</u>					
City, State, ZIP Code : <u>Garden Plain 67050</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION: <u>10-2-83</u>			
		Depth(s) Groundwater Encountered 1. <u>32</u> ft. 2. <u>32</u> ft. 3. <u>32</u> ft.			
		WELL'S STATIC WATER LEVEL <u>32</u> ft. below land surface measured on mo/day/yr <u>10-2-83</u>			
		Pump test data: Well water was <u>32</u> ft. after <u>1/2</u> hours pumping <u>200</u> gpm			
		Est. Yield <u>25</u> gpm Well water was <u>32</u> ft. after <u>1/2</u> hours pumping <u>200</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>80</u> ft., and <u>80</u> in. to <u>80</u> ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>			
1 Steel		Welded			
2 PVC		Threaded			
3 RMP (SR)					
4 ABS					
5 Wrought iron					
6 Asbestos-Cement					
7 Fiberglass					
8 Concrete tile					
9 Other (specify below)					
Blank casing diameter <u>5</u> in. to <u>45</u> ft., Dia <u>45</u> in. to <u>45</u> ft., Dia <u>45</u> in. to <u>45</u> ft.					
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		10 Asbestos-cement			
2 Brass		11 Other (specify)			
3 Stainless steel		12 None used (open hole)			
4 Galvanized steel					
5 Fiberglass		8 Saw cut			
6 Concrete tile		11 None (open hole)			
7 Gauzed wrapped					
8 Wire wrapped					
9 Drilled holes					
10 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		2 Mill slot			
2 Louvered shutter		4 Key punched			
SCREEN-PERFORATED INTERVALS:		From <u>45</u> ft. to <u>80</u> ft., From <u>45</u> ft. to <u>80</u> ft., From <u>45</u> ft. to <u>80</u> ft.			
GRAVEL PACK INTERVALS:		From <u>13</u> ft. to <u>80</u> ft., From <u>13</u> ft. to <u>80</u> ft., From <u>13</u> ft. to <u>80</u> ft.			
6 GROUT MATERIAL:		3 Bentonite 4 Other			
1 Neat cement					
2 Cement grout					
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From <u>13</u> ft. to <u>80</u> ft., From <u>13</u> ft. to <u>80</u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines		12 Fertilizer storage 16 Other (specify below)			
3 Watertight sewer lines		13 Insecticide storage			
4 Lateral lines		How many feet? <u>40</u>			
5 Cess pool					
6 Seepage pit					
7 Pit privy					
8 Sewage lagoon					
9 Feedyard					
Direction from well? <u>southeast</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	8	Red Clay			
8	22	med sand			
22	48	Gray Clay			
48	80	Red & Blue Green Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-2-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/year) <u>11-2-83</u> under the business name of <u>Weninger Drilling</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					