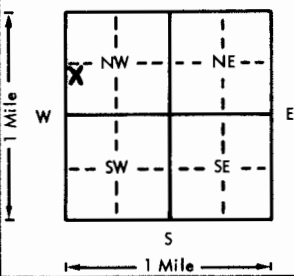


USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>NW 1/4 SW 1/4 NW 1/4</u>	Section number <u>31</u>	Township number <u>T 27 S</u>	Range number <u>R 3 E</u>
2. Distance and direction from nearest town or city: <u>12.5 of 54 Hwy. and on Garden</u>		3. Owner of well: <u>Clarence M. Stuhlbart</u>			
Street address of well location if in city: <u>Plain Road</u>		R.R. or street: <u>Pl. 1</u>			
4. Locate with "X" in section below: <u>Garden Plain, Kans.</u>		City, state, zip code: <u>Garden Plain, Kans.</u>			
Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>9-22-75</u> Well depth <u>80</u> ft.			
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Topsoil</u>		<u>0</u>	<u>3</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
<u>Fine Sand</u>		<u>3</u>	<u>37</u>	9. Casing: Material <u>Aluminum</u> Height: <u>12</u> in. Threaded ☐ Welded ☐ Surface ☐ RMP ☒ PVC Weight <u>1200</u> lbs./ft. Dia. <u>5</u> in. to <u>80</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>80</u> ft. depth gage No. <u>1200</u>	
<u>Red Shale</u>		<u>37</u>	<u>80</u>	10. Screen: Manufacturer's name <u>Plastic</u> Type <u>Styrene</u> Dia. <u>5"</u> Slot/gauze <u>.050</u> Length <u>38'</u> Set between <u>42</u> ft. and <u>80</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8"</u>	
				11. Static water level: <u>25</u> ft. below land surface Date <u>9-22-75</u> mo./day/yr.	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
				14. Well head completion: <u>12</u> Capped ____ Pitless adapter ____ inches above grade	
				15. Well grouted: <u>yes</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40'</u> to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>sewer</u> ft. <u>100</u> Direction <u>south</u> Well disinfected upon completion? ☒ Yes ____ No	
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
		(Use a second sheet if needed)			
18. Elevation:	19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well + Pump</u> Business name <u>Wicpita Kansas</u> License No. ____ Address <u>M. Arnold</u> Date <u>9-24-75</u> Signed <u>M. Arnold</u> Authorized representative		
Topography: ____ Hill ____ Slope ____ Upland ____ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-3