

1 LOCATION OF WATER WELL:		Fraction	Section Number			Township Number			Range Number		
County:	SEDGWICK	NW ¼ NW ¼ SW ¼	32			T 27 S			R 3 W E(W)		

Distance and direction from nearest town or city street address of well if located within city?

From Garden Plain Road & 54 Hiway, $\frac{1}{2}$ So. on the East side of road.

2 WATER WELL OWNER:	Carl Jaax Jr.	
RR#, St. Address, Box # :	1001 North Maize Road	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Wichita, Kansas	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W E

N S

SW SE NW NE

X

4 DEPTH OF COMPLETED WELL 85 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 14.1 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 14.1 ft. below land surface measured on mo/day/yr 4-10-87

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 30 gpm; Well water was ft. after hours pumping gpm

Bore Hole Diameter 11 in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well
		12 Other (Specify below)

Test Well

Was a chemical/bacteriological sample submitted to Department? Yes. No. XX; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED:		3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped ☐
1 Steel	3 <u>RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)	Welded ☐
2 PVC	4 ABS	7 Fiberglass	<u>Cer-Mac styrene SDR-26</u>	Threaded ☐
Blank casing diameter	<u>5</u> in. to <u>30</u> ft., Dia			
Casing height above land surface	<u>12</u> in., weight		<u>1.59</u> lbs./ft. Wall thickness or gauge No.	<u>.203</u>
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	8 <u>RMP (SR)</u>	11 Other (specify)	
2 Brass	4 Galvanized steel	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 <u>Drilled holes</u>	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:	From <u>30</u> ft. to <u>85</u> ft.,	From <u>30</u> ft. to <u>85</u> ft.,	From <u>30</u> ft. to <u>85</u> ft.,	From <u>30</u> ft. to <u>85</u> ft.,
GRAVEL PACK INTERVALS:	From <u>23</u> ft. to <u>85</u> ft.,	From <u>23</u> ft. to <u>85</u> ft.,	From <u>23</u> ft. to <u>85</u> ft.,	From <u>23</u> ft. to <u>85</u> ft.,

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From		3	ft. to 23	ft. From	ft. to
What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	None apparent	
Direction from well?			How many feet?		

Direction from well?

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-10-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 8-15-87 under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.