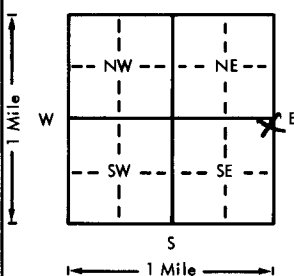


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Billed to: *Whitely Lumber Co.*

1. Location of well: County <i>Sedgwick</i>		Fraction <i>1/4 NE 1/4 SE 1/4</i>	Section number <i>35</i>	Township number <i>T 27 S</i>	Range number <i>R 3 E</i>		
2. Distance and direction from nearest town or city: <i>1921 South 231 W.</i>			3. Owner of well: <i>Quane H. Jacoby</i>				
Street address of well location if in city: <i>Nichita, Kansas</i>			City, state, zip code: <i>Nichita, Kansas</i>				
4. Locate with "X" in section below: 		Sketch map:		6. Bore hole dia. <i>11</i> in. Completion date <i>8-23-85</i> Well depth <i>105</i> ft.			
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
		<i>Sandy top soil</i>		<i>0</i>	<i>2</i>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
		<i>Clay</i>		<i>2</i>	<i>18</i>	9. Casing: Material <i>stainless</i> Height: Above or below Threaded ☒ Welded ☐ Surface <i>12</i> in. RMP ☐ PVC ☐ Weight ☐ lbs./ft.	
		<i>fine sand</i>		<i>18</i>	<i>32</i>	Dia. <i>5</i> in. to <i>105</i> ft. depth Wall Thickness: inches or Dia. ☐ in. to ☐ ft. depth gage No. <i>20</i>	
		<i>Red Shale</i>		<i>32</i>	<i>55</i>	10. Screen: Manufacturer's name <i>Plastic</i> Type <i>stainless</i> Dia. <i>5</i> in. Slot/gauze <i>.005</i> Length <i>65</i> ft. Set between <i>40</i> ft. and <i>105</i> ft.	
<i>Gray Shale</i>		<i>55</i>	<i>105</i>	Gravel pack ☒ Size range of material <i>1/4-1/8</i> in.			
				11. Static water level: <i>30</i> ft. below land surface Date <i>8-23-85</i>			
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.			
				13. Water sample submitted: ____ mo./day/yr. Yes ☐ No ☐ Date ____			
				14. Well head completion: ☒ Pitless adapter <i>12</i> inches above grade			
				15. Well grouted? ☒ yes With: ☒ Neat cement ☐ Bentonite ☐ Concrete Depth: From <i>40</i> to <i>14</i> ft.			
				16. Nearest source of possible contamination: <i>septic tank</i> ft. <i>100</i> Direction <i>N.E.</i> Type <i>Frank</i> Well disinfected upon completion? ☒ Yes ☐ No			
				17. Pump: Manufacturer's name <i>Ita-rite</i> Not installed Model number <i>LP603</i> HP <i>3/4</i> Volts <i>230</i> Length of drop pipe <i>50</i> ft. capacity <i>20</i> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other			
		(Use a second sheet if needed)					
18. Elevation: Topography: ☐ Hill ☒ Slope ☐ Upland ☐ Valley	19. Remarks: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Harp Well Pump 236</i> Business <i>Nichita, Kansas</i> License No. <i>236</i> Address <i>M. Arnold</i> Signed <i>M. Arnold</i> Date <i>8-30-85</i> Authorized representative						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5