

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: SEDWICK		SE 1/4 SW 1/4 NE 1/4	31	T 27 S	R 3 E
Distance and direction from nearest town or city street address of well if located within city? 401 N. MAIN					
2 WATER WELL OWNER: FARMERS COOP ELEVATOR					
RR#, St. Address, Box #: 401 N. MAIN			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: GARDEN PLAIN KS 67050			Application Number: 1/A		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 22.7 ft. ELEVATION: 1446.68 T.D.C.			
		Depth(s) Groundwater Encountered 1. 17 ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 14.46 ft. below land surface measured on mo/day/yr 3-1-94			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: 7 7/8 in. to 22.7 ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well MW2			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No X			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded X					
Blank casing diameter 2 in. to 12.2 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface -6 in., weight _____ lbs./ft. Wall thickness or gauge No. SEL 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From 12.2 ft. to 22.2 ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 10.1 ft. to 22.7 ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout intervals: From 1.0 ft. to 6.7 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) LEAKED UST LINE 13 Insecticide storage					
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	CLAY, dark brown-black, organic SILT			
4	8	CLAY, orange-red, SANDY fine to coarse grained, moderately well sorted, subround to round, 25% w/ silt, 15% SAND, orange-red, fine to coarse grained, mod. well sorted, subround to round, CLAYEY			
8	9				
9	15	CLAY, gray, with sand, fine to coarse grained, well sorted, round w/ SILT, 10%			
15	22.7	SAND, tan, fine to coarse grained, well sorted, round, w SILT, wet at 12			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/22/94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 403 This Water Well Record was completed on (mo/day/yr) 3-11-94 under the business name of TEST by (signature) <i>[Signature]</i>					