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|--------------------------------------------------|---------------------------------------------------------------------------|----------------------------|----------------------------------|------------------------------------------|
| 1 LOCATION OF WATER WELL: County: <u>Gray</u> | Fraction $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ | Section Number <u>2</u> | Township Number T <u>27</u> S | Range Number R <u>30</u> E <u>(W)</u> |
|--------------------------------------------------|---------------------------------------------------------------------------|----------------------------|----------------------------------|------------------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

City of Charleston + 50 - 9 3/4 miles South + 1/4 East2 WATER WELL OWNER: Ray Allen Smith

RR#, St. Address, Box # :

City, State, ZIP Code : 05505 S. Rd Ingalls, KS. 67853

Board of Agriculture, Division of Water Resources

Application Number: 27260

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 197' ft. ELEVATION: ft.

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 142 ft. below land surface measured on mo/day/yr 4-15-97

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter in. to ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel
2 PVC
3 RMP (SR)
4 ABS5 Wrought iron
6 Asbestos-Cement
7 Fiberglass
8 Concrete tile
9 Other (specify below)CASING JOINTS: Glued Clamped
Welded
Threaded

Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel
2 Brass
3 Stainless steel
4 Galvanized steel5 Fiberglass
6 Concrete tile
7 PVC
8 RMP (SR)
9 ABS10 Asbestos-cement
11 Other (specify)
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot
2 Louvered shutter
3 Mill slot
4 Key punched5 Gauzed wrapped
6 Wire wrapped
7 Torch cut8 Saw cut
9 Drilled holes
10 Other (specify) UNKNOWN
11 None (open hole)SCREEN-PERFORATED INTERVALS: From UNKNOWN ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From UNKNOWN ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank
2 Sewer lines
3 Watertight sewer lines
4 Lateral lines
5 Cess pool
6 Seepage pit
7 Pit privy
8 Sewage lagoon
9 Feedyard10 Livestock pens
11 Fuel storage
12 Fertilizer storage
13 Insecticide storage
14 Abandoned water well
15 Oil well/Gas well
16 Other (specify below)

Direction from well?

House well 3 1/4 mile north

How many feet?

3 1/4 mile

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|----------------|------|-----|-------------------------|
| | | | 197 | 140 | Chlorinated Gravel Fill |
| | | | 140 | 136 | Hole plug |
| | | | 136 | 14 | Sandy Clay Fill |
| | | | 14 | 4 | Cement |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No.

This Water Well Record was completed on (mo/day/yr) 4-16-97

under the business name of

by (signature) Ray Allen Smith