

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

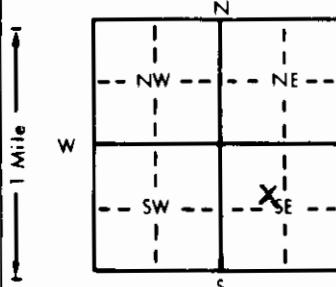
1 LOCATION OF WATER WELL:	Fraction County: County: Gray RR#, St. Address, Box # : 05505 S Road	1/4 NC 1/4 SE 1/4	Section Number 2	Township Number T 27 S	Range Number R 30 EW
---------------------------	--	-------------------	---------------------	---------------------------	-------------------------

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Ray Allen Smith

RR#, St. Address, Box # : 05505 S Road  
City, State, ZIP Code : Ingalls, KS 67853Board of Agriculture, Division of Water Resources  
Application Number: 27260

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 260 ft. ELEVATION:

Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.

WELL'S STATIC WATER LEVEL: 142 ft. below land surface measured on mo/day/yr 4-7-97

Pump test data: Well water was 195 ft. after 2 1/2 hours pumping 1000 gpm

Est. Yield 900 gpm: Well water was 186 ft. after 3 1/4 hours pumping 890 gpm

Bore Hole Diameter: 28 in. to 260 ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes  No 

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)  
2 PVC 4 ABS

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued  Clamped 

9 Other (specify below)

Welded Threaded 

Blank casing diameter: 16 in. to 260 ft. Dia. in. to ft. Dia. in. to ft.

Casing height above land surface: 12 in. weight lbs./ft. Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

7 PVC

10 Asbestos-cement

1 Steel 3 Stainless steel  
2 Brass 4 Galvanized steel

5 Fiberglass

8 RMP (SR)

11 Other (specify)

6 Concrete tile

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

1 Continuous slot 3 Mill slot  
2 Louvered shutter 4 Key punched

6 Wire wrapped

9 Drilled holes

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 260 ft. to 220 Steel ft. From ft. to ft. ft.

From 220 ft. to 180 PVC ft. From ft. to ft. ft.

GRAVEL PACK INTERVALS: From 260 ft. to 20 ft. From ft. to ft. ft. From ft. to ft. ft.

From ft. to ft. From ft. to ft. ft. ft.

6 GROUT MATERIAL: 1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: From 80 ft. to 0 ft., From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

10 Livestock pens

14 Abandoned water well

11 Fuel storage

15 Oil well/Gas well

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

N/A

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	Lithologic Log con't:
0	5	Sandy Top Soil			
5	50	Sandy Clay	158	185	Fine Sand & Gravel
50	82	Fine Sand & Gravel	185	200	Clay w/lime traces sand
82	83	Clay	200	215	Fine Sand w/clay st.
83	90	Sand & Gravel	215	225	Fine Sand & Gravel
90	92	Clay	225	245	Sand & Gravel
92	99	Sand & Gravel	245	246	Clay
99	103	Clay w/lime st.	246	250	Sand & Gravel
103	114	Sand & Gravel	250	280	Blue Shale hard 270/280
114	123	Clay			
123	126	Sandstone			
126	140	White Clay			
140	150	Fine Sand & Gravel w/clay st.			
150	152	Clay			
152	158	Fine Sand w/clay st.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/3/97 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 367 This Water Well Record was completed on (mo/day/yr) 5-7-97

under the business name of Grosch Irrigation Company, Inc. by (signature) Douglas J. Lueb

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records