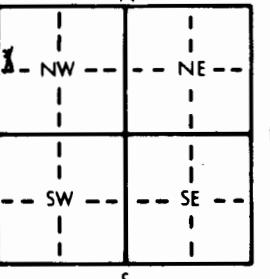


CoP₄

1 LOCATION OF WATER WELL:	Fraction County: GRAY	S ^W $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 3	Township Number T 27 S	Range Number R 30 EW		
Distance and direction from nearest town or city street address of well if located within city? 8 miles S Charleston 1/4 W 1/4 S							
2 WATER WELL OWNER:	DALE EICHENOUR					Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #	Rt 1 Box 127					Application Number:	
City, State, ZIP Code	Ingraham Kansas 67853						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:						4 DEPTH OF COMPLETED WELL 220 ft. ELEVATION: ft. ft. ft. ft. ft.	
	Depth(s) Groundwater Encountered 1. 105 ft. ft. ft. ft. ft.					WELL'S STATIC WATER LEVEL 105 ft. below land surface measured on mo/day/yr 10/20/81	
	Pump test data: Well water was ft. after hours pumping gpm					Est. Yield .50 gpm: Well water was ft. after hours pumping gpm	
	Bore Hole Diameter .9 in. to 220 ft. and in. to ft.						
	WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well					5 Public water supply 8 Air conditioning 10 Observation well 12 Other (Specify below)	
	2 Irrigation 4 Industrial 7 Lawn and garden only						
	Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted					Water Well Disinfected? Yes X No	
5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped ft.		
	2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded ft.		
	Blank casing diameter .5 in. to 160 ft. Dia in. to ft. Dia in. to ft.					Threaded ft.	
	Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:	below - pitless adapter					10 Asbestos-cement	
	1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) ft.		
	2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole) ft.		
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut					13 None (open hole) ft.	
	1 Continuous slot	3 Mill slot	8 Saw cut	14 None (open hole) ft.			
	2 Louvered shutter	4 Key punched	9 Drilled holes	15 Oil well/Gas well ft.			
SCREEN-PERFORATED INTERVALS:	From 160 ft. to 220 ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.			
GRAVEL PACK INTERVALS:	From 60 ft. to 220 ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.			
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other ft.			
Grout Intervals:	From 3 ft. to 13 ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.			
What is the nearest source of possible contamination:	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage					14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) ft.	
1 Septic tank	4 Lateral lines	7 Pit privy	8 Sewage lagoon	9 Feedyard			
2 Sewer lines	5 Cess pool	11 Fuel storage	12 Fertilizer storage	13 Insecticide storage			
3 Watertight sewer lines	6 Seepage pit	10 Livestock pens	11 Fuel storage	12 Fertilizer storage			
Direction from well? East	How many feet? 125						
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	105	overburden					
105	200	medium sand					
200	220	coarse sand - clay - silt					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) <u>reconstructed</u> , or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) 10/20/81 and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. 142 This Water Well Record was completed on (mo/day/yr) 10/26/81 under the business name of FW Water Well Service Inc. by (signature) Dimonelle Bk							
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							