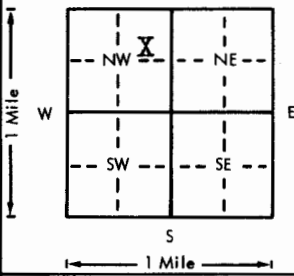


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|  |              |                                |  |  |                                  |                             |
|--|--------------|--------------------------------|--|--|----------------------------------|-----------------------------|
| 1. Location of well:   |              | County<br><b>Gray</b>          | Fraction<br><b>NE 1/4 NE 1/4 NW 1/4</b>  | Section number<br><b>12</b>  | Township number<br><b>T 27 S</b> | Range number<br><b>R 30</b> |
| 2. Distance and direction from nearest town or city: <b>8 south, 1 east, 2 south, 1/2 west, 150 yds. south, from</b><br>Street address of well location if in city: <b>Charleston, KS.</b> |              |                                |  | 3. Owner of well: <b>Cecil Flowers</b><br>R.R. or street: <b>408 W. Avenue A</b><br>City, state, zip code: <b>Cimarron, KS 67835</b>   |                                  |                             |
| 4. Locate with "X" in section below:   |              | Sketch map:                    |  | 6. Bore hole dia. <b>26</b> in. Completion date <b>9-29-76</b><br>Well depth <b>260</b> ft.  |                                  |                             |
|    |              |                                |  | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary   |                                  |                             |
| 5. Type and color of material  |              | From                           | To   | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other   |                                  |                             |
|  |              |                                |  | 9. Casing: Material <b>Steel</b> Height: Above <b>0</b> Below <b>0</b><br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>36.87</b> lbs./ft.<br>Dia. <b>16</b> in. to <b>261</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>                          |                                  |                             |
|  |              |                                |  | 10. Screen: Manufacturer's name <b>Johnson Division</b><br>Type <b>Galvanized</b> Dia. <b>16"</b><br>Slot/gauze <input type="checkbox"/> Length <b>20'</b><br>Set between <b>190</b> ft. and <b>210</b> ft.<br><b>Perf. 90-190</b> ft. and <b>210-260</b> ft.<br>Gravel pack? <b>yes</b> Size range of material <b>1/2" down</b>   |                                  |                             |
|  |              |                                |  | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>91</b> ft. below land surface Date <b>9-18-75</b>   |                                  |                             |
|  |              |                                |  | 12. Pumping level below land surfaces:<br><b>112</b> ft. after <b>2</b> hrs. pumping <b>735</b> g.p.m.<br><b>133</b> ft. after <b>4</b> hrs. pumping <b>1315</b> g.p.m.<br>Estimated maximum yield <b>1300</b> g.p.m.  |                                  |                             |
|  |              |                                |  | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr.<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <input type="checkbox"/>  |                                  |                             |
|  |              |                                |  | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <b>12</b> inches above grade   |                                  |                             |
|  |              |                                |  | 15. Well grouted? <b>yes</b><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>10</b> ft.  |                                  |                             |
|  |              |                                |  | 16. Nearest source of possible contamination:<br>ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <b>N/A</b><br>Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |                                  |                             |
|  |              |                                |  | 17. Pump: <input type="checkbox"/> Not installed<br>Manufacturer's name <b>Peerless - FMC</b><br>Model number <b>97438</b> HP <b>100</b> Volts <input type="checkbox"/><br>Length of drop pipe <b>140</b> ft. capacity <b>1300</b> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                  |                             |
|  |              | (Use a second sheet if needed) |  |  |                                  |                             |
| 18. Elevation:   | 19. Remarks: |                                | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Minter-Wilson Drilling 208</b><br>Business name License No.<br>Address <b>Box A, Garden City, KS</b><br>Signed <b>[Signature]</b> Date <b>3-26-76</b><br>Authorized representative |  |                                  |                             |
| Topography:<br><input type="checkbox"/> Hill<br><input checked="" type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley                            |              |                                |  |  |                                  |                             |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

*The Professionals*

# MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation  
and Domestic  
Water Systems  
Complete Installation  
and Repairing

Phone 276-8269 • P.O. Box 493 • GARDEN CITY, KANSAS 67846

CECIL FLOWERS  
Gray County  
5-19-75

Location: From NE corner of  $\frac{1}{4}$  south 660 ft. NW $\frac{1}{4}$  12-27-30

Test 2

|     |     |  |
|-----|-----|--|
| 0   | 7   | Fine to med. sand                              |
| 7   | 20  | Brown clay                                     |
| 20  | 67  | Fine to med. sand 10% clay                     |
| 67  | 76  | Brown clay, small streaks of white rock        |
| 76  | 95  | Fine to med. sand and gravel (loose)           |
| 95  | 123 | Brown sandy clay                               |
| 123 | 128 | Fine to med. sand and gravel (loose)           |
| 128 | 140 | Brown sandy clay                               |
| 140 | 160 | Fine to med. sand and gravel (loose)           |
| 160 | 167 | Brown sandy clay                               |
| 167 | 214 | Fine to med. sand and gravel (loose)           |
| 214 | 230 | Brown sandy clay and white rock (tight)        |
| 230 | 260 | Fine to med. sand and gravel, 10% clay (loose) |
| 260 | 290 | Brown sandy clay                               |

Static Water Level: 70'  
T. D. 260'  
20' Screen