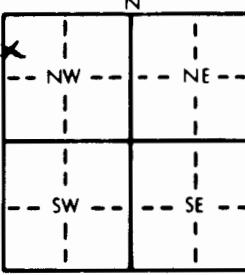


1 LOCATION OF WATER WELL:		Fraction <u>W 1/4 NW 1/4</u>	Section Number <u>14</u>	Township Number <u>T 27 S</u>	Range Number <u>R 30 E/W</u>		
Distance and direction from nearest town or city street address of well if located within city? <u>15 Miles SW of INGALLS KS</u>							
2 WATER WELL OWNER:		<u>MYRL I FRAZIER</u>					
RR#, St. Address, Box #:		<u>Box 65 INGALLS KS 67853</u>					
Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:							
4 DEPTH OF COMPLETED WELL:		<u>999</u> ft. ELEVATION:					
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
WELL'S STATIC WATER LEVEL <u>999</u> ft. below land surface measured on mo/day/yr							
Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm							
Bore Hole Diameter in. to ft. and in. to ft.							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>							
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		6 Asbestos-Cement	9 Other (specify below)	Welded			
2 PVC 4 ABS		7 Fiberglass		Threaded			
Blank casing diameter in. to ft. Dia in. to ft. Dia in. to ft.							
Casing height above land surface in. weight lbs./ft. Wall thickness or gauge No.							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel		5 Fiberglass	7 PVC	10 Asbestos-cement			
2 Brass 4 Galvanized steel		6 Concrete tile	8 RMP (SR)	11 Other (specify) <u>NA</u>			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)			
1 Continuous slot 3 Mill slot		6 Wire wrapped	9 Drilled holes				
2 Louvered shutter 4 Key punched		7 Torch cut	10 Other (specify) <u>NA</u>				
SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft.							
GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft.							
From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other		
Grout Intervals: From <u>0</u> ft. to <u>5</u> ft., From ft. to ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens			
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage			
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage			
				13 Insecticide storage			
14 Abandoned water well							
15 Oil well/Gas well							
16 Other (specify below) <u>NONE</u>							
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
		<u>ABANDONED HOUSE</u>		<u>999</u>	<u>5</u>	<u>coarse gravel</u>	
		<u>well dry hole</u>		<u>5</u>	<u>0</u>	<u>Cement</u>	
		<u>plugged with</u>					
		<u>No 1 coarse gravel</u>					
		<u>LAST 5' with</u>					
		<u>Cement</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-1-91</u> and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. <u>66-6691</u> This Water Well Record was completed on (mo/day/yr) <u>6-6-91</u> by (signature) <u>Don Denton</u>							
under the business name of							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							