

1 LOCATION OF WATER WELL: County: Gray		Fraction NW 1/4 SW 1/4 NW 1/4		Section Number 17		Township Number T 27 S		Range Number R 30 E/W	
Distance and direction from nearest town or city street address of well if located within city? From Montezuma - 1/4 Mile SW, 6 1/2 Miles North, 9 Miles West, 3,660 Ft. North & 5,220 Ft. West									
2 WATER WELL OWNER: Bob Christensen RR#, St. Address, Box # : 2220 Center St. City, State, ZIP Code : Garden City, Kansas 67846 Board of Agriculture, Division of Water Resources Application Number: 8,976									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div><div>1 Mile</div><div><div>N</div><div>W</div><div>E</div><div>S</div><div><div>NW</div><div>NE</div><div>SW</div><div>SE</div></div></div></div>			4 DEPTH OF COMPLETED WELL... 213... ft. ELEVATION: Depth(s) Groundwater Encountered 1... ft. 2... ft. 3... ft. WELL'S STATIC WATER LEVEL... 105... ft. below land surface measured on mo/day/yr... 3-15-83... Pump test data: Well water was... ft. after... hours pumping... gpm Est. Yield... gpm: Well water was... ft. after... hours pumping... gpm Bore Hole Diameter... 26... in. to... 213... ft., and... in. to... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes... No... X...; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X						
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued... Clamped... 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded... X... Blank casing diameter... 16... in. to... 135... ft., Dia... in. to... ft., Dia... in. to... ft. Casing height above land surface... 12... in., weight... 42.05... lbs./ft. Wall thickness or gauge No... 250 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From... 135... ft. to... 213... ft., From... ft. to... ft. GRAVEL PACK INTERVALS: From... 10... ft. to... 213... ft., From... ft. to... ft. 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From... 0... ft. to... 10... ft., From... ft. to... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage N/A Direction from well? How many feet? FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS See attached log									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-1-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/yr) 4-28-83 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) Nora Keller									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

*The
Professionals*

MINTER-WILSON DRILLING CO.
INCORPORATED

Drilling
and Bore
Water Syst
Installation
and Repa

Phone 276-8259

P.O. Box A

GARDEN CITY, KANSAS 67846

BOB CHRISTENSEN
GRAY COUNTY
12-1-82

LOCATION : 17-27-30

STATIC WATER LEVEL 104

LOCATION APPROX 300' SOUTH OF EXISTING WELL

TEST # 4

0 1 TOP SOIL

1 52 0 1 BROWN CLAY

52 128 1 7 FINE TO MED SAND & GRAVEL (LOOSE) (SOME COU
GRAVEL)

128 134 0 1 BROWN CLAY

134 145 1 7 FINE TO MED SAND & GRAVEL (LOOSE)

145 155 3 5 BROWN CLAY 20% GRAVEL

155 164 1 7 FINE TO MED SAND & GRAVEL (LOOSE)

164 167 0 1 BROWN CLAY

167 171 1 7 FINE TO MED SAND & GRAVEL (LOOSE)

171 203 0 4 BROWN SANDY CLAY

203 208 1 7 FINE TO MED SAND & GRAVEL 10% CLAY (LOOSE)

208 248 0 4 BROWN SANDY CLAY

248 260 3 0 YELLOW CLAY & WHITE ROCK (HARD)