

1 LOCATION OF WATER WELL: County: <b>Gray</b>		Fraction <b>SE 1/4 SE 1/4 NE 1/4</b>		Section Number <b>26</b>		Township Number <b>T 27 S</b>		Range Number <b>R 30 E/W</b>			
Distance and direction from nearest town or city street address of well if located within city? <b>From Montezuma - 1/2 Mile West</b> <b>3 1/2 Miles North, 6 Miles West, 1 Mile North, 2850 ft. North and 340 ft. West</b>											
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<b>David John Koehn</b> <b>Route 2 - Box 26</b> <b>Montezuma, Kansas 67867</b> Board of Agriculture, Division of Water Resources Application Number: <b>18,595</b>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>335</b> ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft. WELL'S STATIC WATER LEVEL <b>151</b> ft. below land surface measured on mo/day/yr <b>7-16-91</b> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter <b>30</b> in. to <b>335</b> ft. and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) ② Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well ..... Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>XX</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ..... No <b>XX</b>									
		5 TYPE OF BLANK CASING USED:									
		① Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped ..... 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <b>XX</b> 7 Fiberglass 20 from 186 Threaded from 292 <b>**</b> Blank casing diameter <b>16</b> in. to <b>325</b> ft. Dia. <b>16" - 42.05</b> in. to <b>272</b> ft. Dia. <b>20</b> in. to <b>305</b> ft. Casing height above land surface <b>12</b> in., weight <b>20" - 52.73</b> lbs./ft. Wall thickness or gauge No. <b>250</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 10 Asbestos-cement ① Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ..... 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot ③ Mill slot ⑥ Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched ⑦ Torch cut 10 Other (specify) .....									
		SCREEN-PERFORATED INTERVALS: 20" From <b>166</b> ft. to <b>186</b> ft. From <b>272</b> ft. to <b>292</b> ft. From <b>305</b> ft. to <b>325</b> ft. From <b>(16") 325</b> ft. to <b>335</b> ft. GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>102</b> ft. From <b>162</b> ft. to <b>335</b> ft.									
		6 GROUT MATERIAL: 1 Neat cement ② Cement grout 3 Bentonite 4 Other ..... Grout Intervals: From <b>0</b> ft. to <b>20</b> ft. From <b>102</b> ft. to <b>162</b> ft. From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens ⑭ Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <b>Southeast</b> How many feet? <b>150 South &amp; 190 East</b>									
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
				<b>See attached log</b>  <b>**Also Blank Casing diameter</b> <b>20" from 325 ft. to 335 ft.</b>							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>7-30-91</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>208</b> This Water Well Record was completed on (mo/day/yr) <b>8-15-91</b> under the business name of <b>Minter-Wilson Drilling Co.</b> by (signature) <b>Nora Keller</b>											