			WWC-5			vision of Wat					
			E .:				ces App. No. Well ID			N. 1	
1 LOCATION OF WATER WELL: County: ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			Fraction Secti			ction Numb					
2 WELL OWNER: Last Name: Dyck			First: Holman Street or Ru			ural Address	al Address where well is located (if unknown, distance and				
Business: / direction from nearest fown or intersection): If at owner's address, check here:											
Address:											
city: IngallS											
3 LOCATE WELL	4 DEPTH	OF COM	1PLETED	WELL: .	700	t. 5 Latit	tude			.(decimal degrees)	
WITH "X" IN SECTION BOX:	Depth(s) Groundwater Encountered: 1) ft.					Longitude:(decimal degrees)					
N N		Dry Well	Datu	m: 🗀] WGS 84 □ NA	D 83 🔲 1	NAD 27				
			TER LEVE				Source for Latitude/Longitude:				
X	above land surface, me						GPS (unit make/model:)				
NW NE					ater was ft.			(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map			
W E				npinggpm			Online Mapper:				
"	Well water was							• паррог.			
SW SE						gpm 6 Elevation:ft. ☐ Ground Level ☐ TOC					
Estimated Yield:								Land Survey GPS Topographic Map			
S Bore Hole Diameter:7.7				in. to ft. and Source. L				Other			
7 WELL WATER TO BE USED AS:											
1. Domestic: 5. Public Water Supply: well ID						10. 🗆 C	Dil Fie	eld Water Supply: 1	ease		
Household	6. Dewatering: how many wells?						11. Test Hole: well ID				
Lawn & Garden	7. Aquifer Recharge: well ID							☐ Uncased ☐			
Livestock	8. Monitoring: well ID							nal: how many bore			
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID.							l Loop			
4. ☐ Industrial							b) Open Loop				
Was a chemical/bacteriological sample submitted to KDHE? Yes KNo If yes, date sample was submitted:											
Water well disinfected? \(\sum \) Yes \(\sum \) No											
8 TYPE OF CASING USED: Steel Report Other											
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Fiberglass ▼PVC □ Other (Specify)											
☐ Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
Grout Intervals: From											
Nearest source of possible contamination:											
☐ Septic Tank	_	Lateral Line		Pit Privy	_	Livestock P		_	icide Storage		
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage								loned Water			
☐ Watertight Sewer Lin ☐ Other (Specify)	☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
Direction from well?			Dista	ance from w	 ell?	200		fi	Ł.		
10 FROM TO		LITHOLOG	GIC LOG		FROM	TO	LI	THO. LOG (cont.) o	r PLUGGIN	IG INTERVALS	
0 6	79/50	1,					_				
6, 46	Clay &	14/10	y Cla	y			ļ				
46 86	m 6d	2gud	/	/-		-					
86 170	marel	# C1	ay 501	50			-				
190 190	Clay	W/ 391	ed lay	1013			-				
170 272	194 7	revou	Clay	w/	Notes:	Notes:					
272 307 Shale & Sandstonp											
	~ · · · · · · · · · · · · · · · · · · ·	150	- 4 \	•	1						
11 CONTRACTOR'S under my jurisdiction ar	OR LAND	OWNERA	S CERTIF	TCATION	Y: This wat	er well was	Z c	onstructed, 🗌 rec	onstructed.	or plugged	
under my jurisdiction ar	nd was comp	leted on (n	no-day-yea	(r)	/. b .Y.) and	I this record	is tr	ue to the best of m	iy knowled	ge and belief.	
Kansas water well Con	itractor's Lic	ense No	Q¥. ⁄	Injs wa		cord was co	лири	eted on (mo-day-y	car)	f & J.	
under the business name of South West Window in Instructions: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas											
Department of He	alth and Environn	ent Bureau of	Water Geolog	v Section 1000	SW Jackson St	Suite 420 Tone	ka Ka	nsas 66612-1367 Teleph	one (785) 206.	3565	

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html