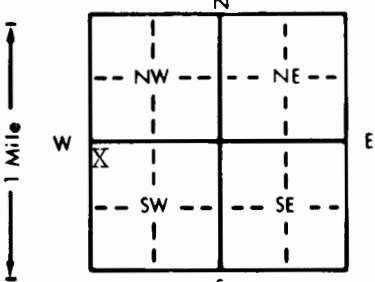


1 LOCATION OF WATER WELL: County: Haskell Fraction NW 1/4 NW 1/4 SW 1/4 Section Number 34 Township Number T 27 S Range Number R 31 EW

Distance and direction from nearest town or city street address of well if located within city? 2,440 Ft. North
 From West Side of Sublette - 1 Mile SW On Hwy. 56, 12 Miles North, 10 Miles East 5,198 Ft. West

2 WATER WELL OWNER: Lonnie and Janell Nichols
 RR#, St. Address, Box #: Route 1, Box 39 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Copeland, Kansas 67837 Application Number: 738

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 570 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 237 ft. below land surface measured on mo/day/yr 10-26-95
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 30 in. to 570 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic _____ 3 Feedlot _____ 6 Oil field water supply _____ 9 Dewatering _____ 11 Injection well _____
 2 Irrigation _____ 4 Industrial _____ 7 Lawn and garden only _____ 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel _____ 3 RMP (SR) _____ 6 Asbestos-Cement _____ 9 Other (specify below) _____
 2 PVC _____ 4 ABS _____ 7 Fiberglass _____ from 360 _____ Threaded _____
 Blank casing diameter: 16 in. to 320 ft., Dia: 16 in. to 370 ft., Dia: _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight: 42.05 lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel _____ 3 Stainless steel _____ 5 Fiberglass _____ 8 RMP (SR) _____ 11 Other (specify) _____
 2 Brass _____ 4 Galvanized steel _____ 6 Concrete tile _____ 9 ABS _____ 12 None used (open hole) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot _____ 3 Mill slot _____ 6 Wire wrapped _____ 9 Drilled holes _____
 2 Louvered shutter _____ 4 Key punched _____ 7 Torch cut _____ 10 Other (specify) _____ 11 None (open hole) _____
 SCREEN-PERFORATED INTERVALS: From: 320 ft. to 360 ft., From: 370 ft. to 570 ft.
 From: _____ ft. to _____ ft., From: _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From: 20 ft. to 570 ft., From: _____ ft. to _____ ft.
 From: _____ ft. to _____ ft., From: _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement _____ 2 Cement grout _____ 3 Bentonite _____ 4 Other _____
 Grout Intervals: From: 0 ft. to 20 ft., From: _____ ft. to _____ ft., From: _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank _____ 4 Lateral lines _____ 7 Pit privy _____ 10 Livestock pens _____ 14 Abandoned water well _____
 2 Sewer lines _____ 5 Cess pool _____ 8 Sewage lagoon _____ 11 Fuel storage _____ 15 Oil well/Gas well _____
 3 Watertight sewer lines _____ 6 Seepage pit _____ 9 Feedyard _____ 12 Fertilizer storage _____ 16 Other (specify below) _____
 13 Insecticide storage _____ N/A _____
 Direction from well? _____ How many feet? _____

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|------------------|------|----|--------------------|
| | | See attached log | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-10-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208. This Water Well Record was completed on (mo/day/yr) 11-20-95 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) Nora Keeler

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.