USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|   | County           | Fraction       |                                 | Section number                                    | Township number   | Range number  |
|---|------------------|----------------|---------------------------------|---|---|---|
| 1. Location of well:  | Haskell Co.      | 1/4 1,         | /4 SE 1/4                       | 12  | т <b>27</b> s   | R 31 E/W  |
| 2. Distance and dire<br>12 East, 2<br>Street address of wel | North, 4 East    | South of P     | iercevi¶¶<br>R.R. or<br>City, s | es of well: E1z<br>street: 215<br>tote, zip code: | ira Hoskinson ((<br>E. 41st<br>gene, OR 97405                               | Gene Heiman, Tenant)  |
| 4. Locate with "X" in section below: Sketch map:            |                  |                |                                 |   |   | Completion date 1–27–78   |
| NW  | NE               |                |                                 |   |   | Bored X_Reverse rotary  |
| - 1 Mile  | E .              |                |                                 |   | 8. Use: Domestic Pu<br>X Irrigation Ai<br>Lawn Oi                           | blic supply Industry<br>r conditioning Stock<br>I field water Other |
| SW  | ¥<br>1           |                |                                 |   | 9. Casing: Material Stee Threaded WeldedX RMP PVC                           | Height: Above or below Surface 1 ft. in.                            |
| S<br>1 <del>M</del> 1 M                                     | ile ————         |                |                                 |   | Dia 16 in. to 215ft. dep  | h Wall Thickness: inches or   |
| 5. Type and color of  | material         |                |                                 | From To   | Dia in. to ft. dept 10. Screen: Manufacturer's n                            | - 1   |
|   |                  |                |                                 |   | Type Johnson Galv   | Lingl 20-180 Perf   |
|   |                  |                |                                 |   |   | creen 200-215 #Perf.  |
|   |                  |                |                                 |   | Gravel pack? <b>yes</b> Size ran  |   |
| :   |                  |                |                                 |   | ft. below land sur  | ace Date 12-29-77   |
|   |                  |                |                                 |   | 12. Pumping level below land $103$ ft. after $2$ h $112$ ft. after $4$ h    | rs. pumping 1000 g.p.m.   |
|   |                  |                |                                 |   | Estimated maximum yield ——<br>13. Water sample submitted:                   | g.p.m.<br>  |
|   |                  |                |                                 |   | 14. Well head completion:   | Date  |
|   |                  |                |                                 |   | Pitless adapter   | . <b>ft</b> €nches above grade                                      |
|   |                  |                |                                 |   | 15. Well grouted? <b>yes</b> With: Neat cement Depth: From <b>O</b> ft. to. |   |
|   |                  |                |                                 |   | 16. Nearest source of possible  | contamination:  |
|   |                  |                |                                 |   | Well disinfected upon comple  | tion? Yes No  |
| ·   |                  |                |                                 |   | Manufacturer's nameGould  |   |
|   |                  |                |                                 |   | Length of drop pipe 160   | _ ft. capacity 800_g.p.m.   |
|   |                  |                |                                 |   | Type: Submersible   | X Turbine   |
|   | (Use a second sh | eet if needed) |                                 |   | Jet<br>Centrifugal  | Reciprocating Other   |
| 18. Elevation: 19. Remarks:                                 |                  |                |                                 |   | 20. Water well contractor's c<br>This well was drilled under my             | 1 •   |
| Topography:   |                  |                |                                 |   | is true to the best of my know Minter-Wilson Dr                             |   |
| X Hill Slope  |                  |                |                                 |   | Business name Address Box A, Gare   | len City, KS 67846  |
| Upland Valley   |                  |                |                                 |   | Styne Authorized repi   | esentative Date   |

लिक्का अवस्थित के लिए स्टाइट के किया के अधिकार के किया के किया के लिए के किया के किया के किया के किया के किया

MRS. HOSKINSON - OWNER GENE HEIMAN - TENANT HASKELL COUNTY 9-12-77

Location: SE 12-27-31 Static Water Level: 96'

Test: 1

| dest: | 1   |  |
|-------|-----|--|
| 0     | 1   | Top soil                                     |
| 1     | 37  | Brown clay                                   |
| 37    | 79  | Medium to coarse gravel, 10% clay (loose)    |
| 79    | 88  | Brown clay                                   |
| 88    | 101 | Fine to medium sand and gravel (loose)       |
| 101   | 108 | Brown clay and white rock (hard)             |
| 108   | 188 | Fine to medium sand and gravel (loose)       |
| 188   | 208 | Fine to medium sand and gravel, 10% clay     |
|       |     | (loose)                                      |
| 208   | 249 | Brown sandy clay                             |
| 249   | 264 | Brown and yellow clay with white rock (hard) |
| 264   | 270 | Shale (hard)                                 |