

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Haskell	Section SW 1/4 NW 1/4 NW 1/4	Section number 20	Township number T 27 S R 31 E/W	Range number 31 E/W
2. Distance and direction from nearest town or city: 13 North, 5 East, 1/2 North of Sublette, KS Street address of well location if in city:				3. Owner of well: R.R. or street: Clayton Nichols City, state, zip code: Copeland, Kansas 67837		
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 9 7/8 in. Completion date 7-06-76 Well depth 349 ft.	
					7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material PVC Height: Above or below XXX Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 2 1/2 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 349 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 265	
5. Type and color of material				From	To	10. Screen: Manufacturer's name Jess & Lowell
Top soil				0	5	Type PVC Dia. 5"
Fine sand				6	120	Slot 1/8" Length 70'
Clay				120	140	Set between 279 ft. and 349 ft. ft. and <input type="checkbox"/> ft.
Gravel				141	220	Gravel pack? yes Size range of material 3/16"
Clay				221	226	11. Static water level: <input type="checkbox"/> mo./day/yr. 125 ft. below land surface Date 6-18-76
Gravel				227	242	12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 25 g.p.m.
Clay				243	250	13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
Gravel				251	315	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> 3 Inches above grade
Sand Stone				316	317	15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 4 ft. to 14 ft.
Med. to lar. sand				318	349	16. Nearest source of possible contamination: ft. 60 Direction north Type sewer Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Aermotor Model number SD 19 HP 1 1/2 Volts 220 Length of drop pipe 168 ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
						(Use a second sheet if needed)
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Friesen Windmill 252 Business name License No. Address Meade, Kansas 67864 Signed John J. Friesen Date 8-4-76 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

27310 20 Sunwind

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5