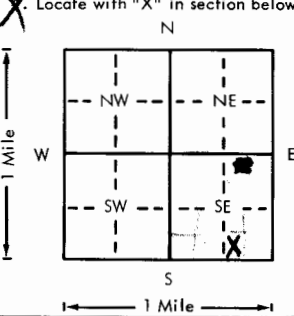


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Haskell County</b>	X Fraction <b>SW SE SE</b> <small>1/4 1/4 1/4</small>	Section number <b>20</b>	Township number <b>27</b>	Range number <b>31</b>
2. Distance and direction from nearest town or city: <b>1 1/2 West of Sublette to 83, 11 North on 83, 8 East, 2 1/2 North, 1/2 West</b>			Owner of well: <b>Floyd Frank Copeland, KS 67837</b>		
X Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <b>26</b> in. Completion date <b>2-29-79</b> Well depth <b>390</b> ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <b>Steel</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>1 ft.</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>36.87</b> lbs./ft. Dia. <b>16</b> in. to <b>390</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>.219</b>		
			10. Screen: Manufacturer's name <b>Johnson</b> Type <b>Johnson Calv. 100-16"</b> Slot/gauze <b>0-160 Plain 160-170 Screen</b> Set between <b>170-290 Plain 290-340 Perf.</b> <b>340-380 Screen 380-390 Perf.</b> Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <b>1/2 to 5/8</b>		
			11. Static water level: <input type="checkbox"/> mo./day/yr. <b>139</b> ft. below land surface Date <b>2-12-79</b>		
			12. Pumping level below land surfaces: <b>153</b> ft. after <b>2</b> hrs. pumping <b>1000</b> g.p.m. <b>158</b> ft. after <b>4</b> hrs. pumping <b>1400</b> g.p.m. Estimated maximum yield <b>1400</b> g.p.m.		
			13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <b>1 ft.</b> Inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
			16. Nearest source of possible contamination: ft. _____ Direction <b>N/A</b> Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <b>Gould 3 stg. 14" JHC Bowl</b> Model number _____ HP <b>125</b> Volts _____ Length of drop pipe <b>200</b> ft. capacity <b>1200</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Minter Wilson Drilling Co. 208</b> Business name License No. _____ Address <b>Box A, Garden City, KS 67846</b> Signed <i>[Signature]</i> Date <b>2/27/79</b> Authorized representative		

27 31  
Sec  
SW  
SE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

November 24, 1978

Floyd Frank  
Haskell County

Location: S. W.  $\frac{1}{4}$  S. E.  $\frac{1}{4}$  S. E.  $\frac{1}{4}$  20-27-31 South of  
Pierceville to Country Store, 2 $\frac{1}{2}$  Miles West  
Approx. 75' North of Existing Well

Static Water Level - 147

T. D. #

0	1	Top Soil
1	65	Brown Clay
65	98	Med. to coarse Gravel (loose)
98	170	Fine to med. sand and gravel (loose)
170	187	Brown Clay
187	200	Blue Clay
200	215	Brown Clay Streaks of Gravel 30% (tight)
215	234	Brown Clay streaks of White Rock (hard)
234	275	Brown Clay streaks of Gravel 30% (hard streaks)
275	290	Brown Clay
291	353	Fine to med. sand and gravel (loose)
353	386	Fine to med. sand and gravel streaks of Clay 10% (loose)
3	434	Brown Clay
434	440	Brown Gray & Yellow Clay (hard)

T. D. 390'