

1 LOCATION OF WATER WELL County: <b>Haskell</b>	Fraction <b>SW 1/4 SW 1/4 NE 1/4</b>	Section Number <b>24</b>	Township Number <b>T 27 S</b>	Range Number <b>R 31 EW</b>
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Distance and direction from nearest town or city? **Approx. 10 miles East and 13 3/4 North of Sublette, KS** Street address of well if located within city?

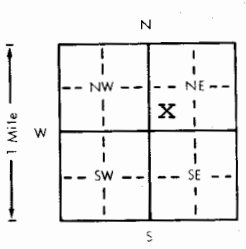
2 WATER WELL OWNER: **Denny Klepper Oil Co**  
 RR#, St. Address, Box #: **2601 N Broadway**  
 City, State, ZIP Code: **Wichita, KS 67200**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **20,728**

3 DEPTH OF COMPLETED WELL: **383** ft. Bore Hole Diameter: **26** in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot **6 Oil field water supply** 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)  
 10 Observation well  
 Well's static water level: **123** ft. below land surface measured on **November** month **10** day **1980** year  
 Pump Test Data: Well water was **178** ft. after **4** hours pumping **1650** gpm  
 Est. Yield **1700** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
**2 PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **X**  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing dia: **16** in. to **383** ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **16** in., weight **42.05** lbs./ft. Wall thickness or gauge No. **250**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
**2 Brass** 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 Screener or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
**2 Louvered shutter** 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 Screen-Perforation Dia: **16** in. to **380** ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From **181-191** ft. to **204-234** ft., From **242-282** ft. to **308-338** ft.  
 From **350-360** ft. to **370-380** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From **10-383** ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grouted Intervals: From **0** ft. to **10** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination: **None observed**  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below) \_\_\_\_\_  
 Direction from well \_\_\_\_\_ How many feet \_\_\_\_\_? Water Well Disinfected? Yes \_\_\_\_\_ No **X**  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year Pump Installed? Yes \_\_\_\_\_ No **X**  
 If Yes: Pump Manufacturer's name \_\_\_\_\_ Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
 Depth of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other \_\_\_\_\_

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **November** month **8** day **1980** year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **145**  
 This Water Well Record was completed on **November** month **13** day **1980** year under the business name of **Henkle Drilling & Supply Co., Inc.** by (signature) *Bruce J. Richman*

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 FROM \_\_\_\_\_ TO \_\_\_\_\_ LITHOLOGIC LOG \_\_\_\_\_ FROM \_\_\_\_\_ TO \_\_\_\_\_ LITHOLOGIC LOG \_\_\_\_\_  
 See Attached Log  
 ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)  
 INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
31  
EW  
SEC  
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