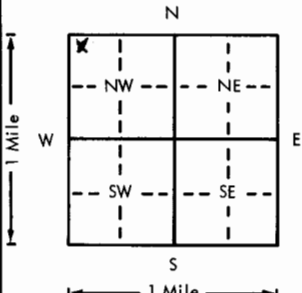


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Haskell</u>	Fraction <u>NW1/4 NW1/4 NW1/4</u>	Section number <u>36</u>	Township number <u>T 27 S R 31 E/W</u>	Range number
2. Distance and direction from nearest town or city: <u>1 East 9 N of Copeland, Ks.</u> Street address of well location if in city:				3. Owner of well: <u>Don Moore</u> R.R. or street: City, state, zip code: <u>Copeland, Ks. 67837</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>8/9/77</u> Well depth <u>300</u> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<u>Overburden</u>		<u>0</u>	<u>150</u>	9. Casing: Material <u>P45</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>14</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>14</u> lbs./ft. Dia. <u>5</u> in. to <u>240</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>240</u> ft. depth gage No. <u>0.258</u>		
<u>Clay</u>		<u>150</u>	<u>180</u>	10. Screen: Manufacturer's name <u>J+L</u> Type <u>PVC</u> Dia. <u>5'</u> Slot/gauze <u>1/16</u> Length <u>60</u> Set between <u>240</u> ft. and <u>300</u> ft. ft. and <u>300</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>1/8"</u>		
<u>Sand + gravel</u>		<u>180</u>	<u>300</u>	11. Static water level: <u>150</u> ft. below land surface Date <u>8/9/77</u> mo./day/yr.		
				12. Pumping level below land surfaces: ft. after <u> </u> hrs. pumping <u> </u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>80</u> g.p.m.		
				13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>		
				14. Well head completion: Pitless adapter <u>14</u> Inches above grade		
				15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.		
				16. Nearest source of possible contamination: ft. <u>200</u> Direction <u>N.W</u> Type <u>Control</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks: <u>#11 Well to be completed by:</u> <u>Dunham Drilling</u> <u>Copeland, Ks.</u>				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>T+W Water Well</u> <u>142</u> Business name License No. Address <u>Box 816 Liberal, KS</u> Signed <u>CH. Moore</u> Date <u>8/9/77</u> Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5