

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1207

1 LOCATION OF WATER WELL: County: Haskell	Fraction Near Center XX XX NE 1/4	Section Number 26	Township Number T 27 S	Range Number R 31 E (W)
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Distance and direction from nearest town or city street address of well if located within city? **Sublette-8 Mi. NE on Hwy. 56, 9 1/2 Mi. N, 1 Mi. East, 3,960 Ft. North & 1,285 Ft. West**

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: C. Unruh Partnership
 RR#, St. Address, Box # : **Robert R. Unruh-General Partner**
 City, State, ZIP Code : **1106 Belmont St. Garden City, Kansas 67846**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
W	--NW--	--NX--	E
	--SW--	--SE--	
	S		

4 DEPTH OF COMPLETED WELL 420..... ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL... **217**..... ft. below land surface measured on mo/day/yr... **12-27-06**
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No **X**.....; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes No **X**...

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued..... Clamped.....
2 PVC	4 ABS	7 Fiberglass		Welded XX
				Threaded.....

Blank casing diameter **16**..... in. to **250**..... ft., Diameter..... in. to ft., Diameter..... in. to ft.
 Casing height above land surface..... **12**..... in., Weight..... **42.05**..... lbs./ft. Wall thickness or guage No. **.250**.....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From... **250**..... ft. to ... **420**..... ft., From..... ft. to ft.
 From..... ft. to ft., From..... ft. to ft.

GRAVEL PACK INTERVALS: From... **20**..... ft. to ... **420**..... ft., From..... ft. to ft.
 From..... ft. to ft., From..... ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **0**..... ft. to ... **20**..... ft., From..... ft. to ft., From..... ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? How many feet? **N/A**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See attached log			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **12-27-06**... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... **208**..... This Water Well Record was completed on (mo/day/year) ... **12-28-06**..... under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) *Nora Keller*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.

*The
Professionals*

MINTER-WILSON DRILLING CO.

INCORPORATED

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Robert Unruh
Haskell County
10-5-06

Location: NE $\frac{1}{4}$ 26-27-31 - South of Pierceville Blacktop to Popcorn Factory
- 3/4 of a mile east & $\frac{1}{4}$ mile south to pivot
- Offset 33 ft. east

Static Water Level - 220 ft.

Test #2

0' to 2' - Top soil
2' to 15' - Brown clay
15' to 50' - Brown sandy clay
50' to 94' - Brown clay
94' to 112' - Fine to medium sand & gravel - clay streak
112' to 180' - Medium coarse gravel
180' to 278' - Fine to medium sand & gravel
278' to 289' - Brown clay
289' to 357' - Brown sandy clay
357' to 374' - Brown clay
374' to 384' - Fine to medium sand & gravel
384' to 390' - Fine to medium sand & Gravel - loose
390' to 400' - Brown yellow clay-sand stone mixed - lost circulation at 396'
400' to 406' - Yellow clay - hard pull down 200
406' to 410' - Yellow clay - small strip brown rock
410' to 417' - Yellow clay
417' to 425' - Shale