

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>HASKELL</u>	$\frac{1}{4}$ $\frac{1}{4}$ NE $\frac{1}{4}$	<u>2</u>	T <u>27</u> S	R <u>31</u> EW

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: RT1 Box 36B
 RR#, St. Address, Box #: Copeland, KS 67837
 City, State, ZIP Code: Clayton Unruh Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
	NW	NE	
	SW	SE	
S			

4 DEPTH OF COMPLETED WELL: 250 ft. ELEVATION: 162 ft. below land surface measured on mo/day/yr 2-27-98
 Depth(s) Groundwater Encountered 1.162 ft. 2. 1.162 ft. 3. 1.162 ft.
 WELL'S STATIC WATER LEVEL 162 ft. below land surface measured on mo/day/yr 2-27-98
 Pump test data: Well water was 195 ft. after 1 hours pumping 400 gpm
 Est. Yield 500 gpm: Well water was 207 ft. after 2 hours pumping 510 gpm
 Bore Hole Diameter 28 in. to 250 ft., and 28 in. to 250 ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes Yes No No
 If yes, mo/day/yr sample was submitted Yes Water Well Disinfected? Yes No No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped Yes
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Yes
 7 Fiberglass Threaded Yes
 Blank casing diameter 1.6 in. to 1.70 ft., Dia 1.6 in. to 1.70 ft., Dia 1.6 in. to 1.70 ft.
 Casing height above land surface 1.2 in., weight 19.75 lbs./ft. Wall thickness or gauge No. sdr. 26
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) 12 None used (open hole)
 SCREEN-PERFORATED INTERVALS: From 170 ft. to 250 ft., From 170 ft. to 250 ft., From 170 ft. to 250 ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 250 ft., From 20 ft. to 250 ft., From 20 ft. to 250 ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other 3
 Grout intervals: From 0 ft. to 20 ft., From 0 ft. to 20 ft., From 0 ft. to 20 ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	top soil			
5	10	clay			
10	40	sand			
40	91	sand & gravel with clay stripe			
91	110	sand & gravel with rock			
110	115	sand & clay			
115	125	sand & gravel with rock			
125	128	lime rock			
128	190	med gravel			
190	195	clay			
195	205	coarse sand			
205	220	sandy clay			
220	230	clay			
230	240	fine sand			
240	332	sandy clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-27-98 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. 367 This Water Well Record was completed on (mo/day/yr) 3-30-98
 under the business name of Grosch Irrigation by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.