| WATER WELL RECORD | Form WWC-5 | Division of Wate | r Resources App. No | 14,234 |
|---|--------------------------|--|---|---------------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township No. | Range Number |
| County: HASKELL | 1/4 NW 1/4 NW 1/4 NW 1/4 | 15 | T 27 S | R 31 □E ☑W |
| Street/Rural Address of Well Location; i | | Global Positioning | | |
| from nearest town or intersection: If at owner's address, check here SUBLETTE-1 M SW TO HWY 56 & 83 JUNCTION, 14 M N, 10 M | | Latitude: (in decimal degrees) Longitude: (in decimal degrees) | | |
| E, 1 M N, 4,775 FT. N & 4,860 FT. W | | Elevation: | | |
| 2 WATER WELL OWNER: GALE FRANK | | Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 Collection Method: | | |
| RR#, Street Address, Box #: 405 WW ROAD | | GPS unit (Make/Model:) | | |
| O'L OLL TIP OLL | AND, KS 67837 | Digital Map/Pl | noto, Topographi | c Map, Land Survey |
| 3 LOCATE WELL | | Est. Accuracy: | 3 m, ∐ 3-5 m, ∐ | 5-15 m, |
| WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 470 ft. | | | | |
| SECTION BOX: Depth(s) Groundwater Encountered (1) | | | | |
| WELL'S STATIC WATER LEVEL 238 ft. below land surface measured on mo/day/yr. 2-23-12 Pump test data: Well water was ft. after hours pumping gpm | | | | |
| ECT VIELD com Well water was ft offer hours numping com | | | | |
| W Bore Hole Diameter 30 in. to 470 ft., and in. to ft. | | | | |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well | | | | |
| SWSE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes V No | | | | |
| S If yes, mo/day/yr sample was submitted | | | | |
| 1 mile Water well disinfected? ☐ Yes ✓ No | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | | | |
| Casing diameter16 in. to285 ft., Diameter in. to | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | |
| ✓ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: | | | | |
| ☐ Continuous slot | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | |
| SCREEN-PERFORATED INTERVALS: From 285 ft. to 470 ft., From ft. to ft. | | | | |
| GRAVEL PACK INTERVALS: | From 20 ft to 470 | ft., From | ft. | to ft. |
| From ft. to ft., From ft. to ft. to ft. | | | | |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other | | | | |
| Grout Intervals: From | | | | |
| Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) | | | | |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well | | | | |
| Direction from well | | | | |
| FROM TO LITHOLOG | | | | JGGING INTERVALS |
| | | | | |
| | | i i julius instrumentation | | |
| SEE ATTACHED LOG | | | *************************************** | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged | | | | |
| under my jurisdiction and was completed on (mo/day/year) .2-23-12 and this record is true to the best of my knowledge and belief. | | | | |
| Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/year) 2-28-12 | | | | |
| under the business name of MINTER-WILSON DRILLING CO., INC. by (signature) Meral Keller INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies | | | | |
| (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. I nelude fee of \$5.00 for each constructed well. Vi sit us at | | | | |
| http://www.kdheks.gov/waterwell/index.html. KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy | | | | |

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Phone 620-276-8269 P.O. Box A • GARDEN CITY, KANSAS 67846

NAME

GALE FRANK # 15N

COUNTY

HASKELL

DATE

11-28-11

LOCATION:

NW 1/4 15-27-31 - FROM PIERCEVILLE BLACK TOP & ROAD 30

1 MILE WEST & 1/8TH OF A MILE SOUTH

STATIC WATER LEVEL - 250 FT.

TEST#1

3' - BROWN SANDY CLAY 0' TO

3' TO 7' - FINE SAND

7' TO 38' - BROWN SANDY CLAY

38' TO 53' - GRAY CLAY

53' TO 60' - BROWN SANDY CLAY

60' TO 65' - FINE TO MEDIUM SAND

65' TO 68' - BROWN SANDY CLAY

68' TO 125' - FINE TO MEDIUM SAND & GRAVEL - SOME COARSE

125' TO 200' - FINE TO MEDIUM SAND & GRAVEL - SOME COARSE

WITH STRIPS OF BROWN SANDY CLAY

200' TO 208' - BROWN SANDYCLAY WITH STRIPS OF WHITE ROCK

208' TO 250' - FINE TO MEDIUM SAND & GRAVEL

250' TO 309' - FINE TO MEDIUM SAND & GRAVEL

WITH STRIPS OF BROWN SANDY CLAY - 10%

309' TO 323' - BROWN SANDY CLAY

323' TO 341' - FIN ETO MEDIUM SAND & GRAVEL

341' TO 348' - FINE TO MEDIUM SAND & GRAVEL

& BROWN SANDY CLAY MIXED - 50-50 - DRILLED TIGHT

348' TO 356' - FINE TO MEDIUM SAND & GRAVEL

356' TO 361' - BROWN SANDY CLAY

361' TO 365' - FINE TO MEDIUM SAND & GRAVEL

365' TO 393' - BROWN SANDY CLAY WITH STRIPS OF WHITE ROCK

393' TO 417' - FINE TO MEDIUM SAND WITH 10% BROWN ROCK

417' TO 422' - HARD BROWN, YELLOW, RED & WHITE CLAY

WITH 20% BROWN ROCK

422' TO 452' - HARD BROWN, YELLOW & WHITE CLAY

WITH 10% BROWN ROCK - 250 PULL DOWN

452' TO 454' - LOOSE BROWN ROCK

454' TO 465' - SHALE & HARD BROWN CLAY - 250 PULL DOWN

465' TO 500' - SHALE - 250 PULL DOWN