| WATER WELL REC  | CORD   | Form W         | WC-5 | Div                  | ision of Water                  | r Resources App. N   | o. L                                    |  |
|---|--|----------------|------|----------------------|---------------------------------|----------------------|---|--|
| 1 LOCATION OF WA  |  |                | _    | Sectio               | n Number                        | Township No.         | Range Number                            |  |
| County: HASKE,  |  | NW4 NW4 Su     |      |                      | 6                               | T 27 S               | R 3/ DE DW                              |  |
| Street/Rural Address o  |  |                |      | System (GPS) in      |                                 |                      |   |  |
| from nearest town or intersection: If at owner's address, check here  |  |                |      |                      |                                 |                      | (in decimal degrees)                    |  |
| I miles well a differ west of the same  |  |                |      |                      | Longitude: (in decimal degrees) |                      |   |  |
| ·   |  |                |      |                      | Elevation:                      |                      |   |  |
| 2 WATER WELL OWNER: Gay Beth Moore  |  |                |      | Collec               | Collection Method:              |                      |   |  |
| RR#, Street Address, Box #: 60 4 XX Road<br>City, State, ZIP Code : Cope land, Ks 67837   |  |                |      |                      | GPS unit (Make/Model:)          |                      |   |  |
| City, State, ZIP Code   | and, RS 6102   | Digital Ma     |      |                      |                                 | c Map, ☐ Land Survey |   |  |
| 3 LOCATE WELL   |  |                |      | Est. Ac              | ccuracy: [_] <                  | 3 m, [ 3-5 m, [      | 5-15 m, □>15 m                          |  |
| WITH AN "X" IN  | 4 DEPTH OF C   | COMPLETED WELL | 5    | 100                  | ft                              |                      |   |  |
| SECTION BOX:  | TION BOX: Depth(s) Groundwater Encountered (1)2.92ft. (2)3.1/ft. (3)3.1/2      |                |      |                      |                                 |                      |   |  |
| N   | N WELL'S STATIC WATER LEVEL. 2.7.8ft. below land surface measured on mo/day/yr |                |      |                      |                                 |                      |   |  |
| Pump test data: Well water was ft, after hours pumping.   |  |                |      |                      |                                 |                      | ping gpm                                |  |
| EST. YIELD. LOgpm. Well water was   |  |                |      |                      |                                 |                      | ping gpm                                |  |
| W E Bore Hole Diameter  |  |                |      |                      |                                 |                      | .ft.                                    |  |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well Survey SE Months of Domestic Feedlot Oil field water supply Dewatering Other (Specify below)  |  |                |      |                      |                                 |                      |   |  |
| Composition   Composition |  |                |      |                      |                                 |                      |   |  |
| Was a chemical/bacteriological sample submitted to Department?   Yes  No  |  |                |      |                      |                                 |                      |   |  |
| S <sup>a</sup> If yes, mo/day/yr sample was submitted   |  |                |      |                      |                                 |                      |   |  |
| Water well disinfected?     Yes □ No  |  |                |      |                      |                                 |                      |   |  |
| 5 TYPE OF CASING USED: Steel PVC Other  |  |                |      |                      |                                 |                      |   |  |
| CASING JOINTS: X Glued Clamped Welded Threaded  |  |                |      |                      |                                 |                      |   |  |
| Casing diameter   |  |                |      |                      |                                 |                      |   |  |
| Casing height above land surface. 12 in., Weight  |  |                |      |                      |                                 |                      |   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |  |                |      |                      |                                 |                      |   |  |
| ☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:   |  |                |      |                      |                                 |                      |   |  |
| Brass Galvanized Steel None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:   |  |                |      |                      |                                 |                      |   |  |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)  |  |                |      |                      |                                 |                      |   |  |
| Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify)   |  |                |      |                      |                                 |                      |   |  |
| SCREEN-PERFORATED INTERVALS: From 340 ft. to 360 ft., From 3.40 ft. to 380 ft. ft. From 5.60 ft. ft. ft.  |  |                |      |                      |                                 |                      |   |  |
| From  |  |                |      |                      |                                 |                      |   |  |
| GRAVEL PACK INTERVALS: From   |  |                |      |                      |                                 |                      |   |  |
|   |  |                |      |                      |                                 |                      |   |  |
| GROUT MATERIAL: Neat cement Cement grout Bentonite Other  Grout Intervals: From C : ft. to 16 Center From 16 ft. to 30 ft. From 170 ft. to ft.  |  |                |      |                      |                                 |                      |   |  |
| What is the nearest source of possible contamination:   |  |                |      |                      |                                 |                      |   |  |
| Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)  |  |                |      |                      |                                 |                      |   |  |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well   |  |                |      |                      |                                 |                      |   |  |
| ☐ Watertight sewer l Direction from well  | mes Seepage p  | n ∐ Feedyard   |      | storage<br>e from we |                                 |                      | *************************************** |  |
| FROM TO   | LITHOLOG   | IC LOG         | FROM | TO                   |                                 | OG (cont.) or PLI    | JGGING INTERVALS                        |  |
| 0 30 Too  |  |                | 228  | 247                  | Clay of                         |                      |   |  |
| 30 45 C/a   |  | <i></i>        | 247  | 262                  | Sand                            | Medium               | little fine                             |  |
| 45 75 San   |  |                | 262  | 277                  |                                 | x Lime               |   |  |
| 75 97 Sar   |  | He Clay        | 277  | 292                  | Sand                            | fine to me           | dium                                    |  |
| 97 110 C/a.   |  |                | 292  | 340                  | Sand                            | fine to me           |   |  |
| 1/0 135 San   |  | medium         | 341  | 357                  | Sand                            | Coarse 111           |   |  |
| 135 165 San   |  | to Course      | 357  | 363                  | Clay                            | 4 little li          | mc                                      |  |
| 165 195 5and  |  |                | 365  | 375                  | Sand                            |                      |   |  |
| 195 210 Sand  |  | gravel of clay | 375  | 390                  | Clay                            | TILL IN              | A-/3                                    |  |
| 2/0   228   Grave   390   400   Clay & lift le lime   7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \omega \) constructed, \( \omega \) reconstructed, or \( \omega \) plugged  |  |                |      |                      |                                 |                      |   |  |
| under my jurisdiction and was completed on (mo/day/year)  |  |                |      |                      |                                 |                      |   |  |
| Kansas Water Well Contractor's License No   |  |                |      |                      |                                 |                      |   |  |
| under the business name of DUNHAM DAILLENG TUC by (signature) Kalen Dunham  |  |                |      |                      |                                 |                      |   |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies   |  |                |      |                      |                                 |                      |   |  |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at  |  |                |      |                      |                                 |                      |   |  |
| http://www.kdheks.gov/waterwell/index.html.   |  |                |      |                      |                                 |                      |   |  |
| KSA 82a-1212  |  |                |      | Cł                   | neck: X W                       | hite Copy, 🔲 B       | lue Copy, 🔲 Pink Copy                   |  |