

WATER WELL RECORD

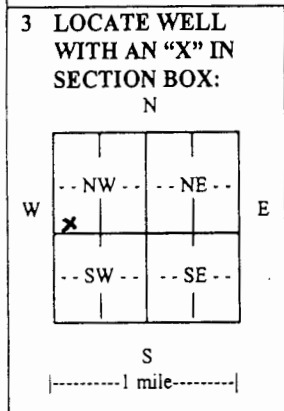
Form WWC-5

Division of Water Resources App. No. _____

1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section Number 26 Township No. T 27 S Range Number R 31 E W
 County: Haskell

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here **Global Positioning System (GPS) information:**
 Latitude: (in decimal degrees)
 Longitude: (in decimal degrees)
 Elevation:
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: Tristen Unruh
 RR#, Street Address, Box #: 650 WW Rd.
 City, State, ZIP Code: Copeland, KS. 67837



4 DEPTH OF COMPLETED WELL 520 ft.
 Depth(s) Groundwater Encountered (1).....289..... ft. (2)..... ft. (3).....1..... ft.
 WELL'S STATIC WATER LEVEL.....ft. below land surface measured on mo/day/yr.....8/12/13
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 EST. YIELD.....gpm Well water was.....ft. after..... hours pumping..... gpm
 Bore Hole Diameter9 7/8 in. to520 ft., and in. to ft.
 WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other
 CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter5 in. to520 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface.....12 in., Weight lbs./ft., Wall thickness or gauge No. SDR 21
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
 SCREEN-PERFORATED INTERVALS: From.....460 ft. to520 ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From.....24 ft. to520 ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From.....4 ft. to24 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
 Direction from wellSouthwest Distance from well50

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	28	Tan clay	340	342	white clay
28	75	Tan Sandy clay	342	360	Fine sand + cemented sand ledges
75	120	Fine sand	360	375	med. sand
120	138	med. sand	375	405	Tan Sandy clay
138	160	Course sand	405	420	Fine sand + cemented sand ledges
160	164	Tan clay	420	504	Tan clay + Caliche
164	220	Fine to med. sand	504	520	med. sand
220	221	white clay			
221	240	med. sand			
240	340	Tan Sandy clay + med. sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year)8/12/13..... and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No.533..... This Water Well Record was completed on (mo/day/year)8/14.....
 under the business name ofJanice Water Well..... by (signature).....

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three cop (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-130 Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us http://www.kdheks.gov/waterwell/index.html.