			WATER	R WELL RECORD	Form WWC-		2a-1212		
1 LOCATION		TER WELL:	Fraction			ction Numbe	er Township Number	Range Number	
County:	<u>Haskel</u>		SW 1/4		SE 1/4	7	т 27 s	R 32 EW)	
Distance and direction from nearest town or city street address of well if located within city?									
1½ mile west 16 mile north 1/2 East of Sublette									
2 WATER WELL OWNER: Milton Rogge									
, RR#, St. A	RR#, St. Address, Box # : HCR 1 Box 40 Board of Agriculture, Division of Water Resources								
City, State, ZIP Code : Sublette, Kansas 67877 Application Number:									
3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL									
AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1. 240									
WELL'S STATIC WATER LEVEL 218 ft. below land surface measured on mo/day/yr									
Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield 10 gpm: Well water was ft. after hours pumping gpm									
W I I Bore Hole Diameter10in. to400ft., andin. to								n. to	
₹ "	!	! W	ELL WATER TO	O BE USED AS:	5 Public wat		•	I Injection well	
ī L	- sw	SE	1 Domestic	3 Feedlot			9 Dewatering 12		
	1		2 Irrigation	4 Industrial	7 Lawn and	garden only	10 Monitoring well		
1 L	i	K ı w	'as a chemical/b	acteriological sampl	e submitted to D	epartment?	Yes; If ye	s, mo/day/yr sample was sub	
	(, m	itted			V	/ater Well Disinfected? Yes	X No	
5 TYPE C	F BLANK	CASING USED:		5 Wrought iron	8 Conci	ete tile	CASING JOINTS: Glu	ed Clamped	
1 Ste	eel	3 RMP (SR)		6 Asbestos-Cemer	nt 9 Other	(specify bel	ow) We	lded	
2 PV	'C	4 ABS		7 Fiberglass			•	eaded	
Blank casing diameter in. to									
Casing height above land surface24									
1 Ste		3 Stainless s		5 Fiberglass		IP (SR) 11 Other (specify)			
2 Brass 4 Galvanized steel				•			, , , , , , , ,		
								· '	
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From. 320 ft. to 340 ft., From 340 ft. to 380 ft.									
From									
G	RAVEL PA	CK INTERVALS:							
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From0ft. toft., Fromft. toft., Fromft.									
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water									
1 Septic tank 4 Lateral lines				7 Pit privy		11 Fuel storage 15 Oil well/Gas well			
2 Se	wer lines	5 Cess po	ool	8 Sewage la	agoon	12 Fertilizer storage 16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction fr	rom well?	West Plu	gged)			How m	any feet?		
FROM	TO		LITHOLOGIC L	.OG	FROM	то	PLUGGING	INTERVALS	
	30	Topsoil & c	lay		250	255	Sand		
30		Clay & litt			255	270	Sand & little cla	Y	
45	75	Sand			270	285	Clay & Sand	-	
75	90				285	297	Sand & clay & cen		
90	103	Sand			297	300	Clay		
103	105					315	Clay & Sand		
105		Sand & litt			315	328	Sand & little cla	i i	
128		Clay	•		328		Clay	•	
135		Sand & clay			330		Clay & little sar		
180		Sand & litt	•		338		Clay		
195		Sand & clay			345	li i	Clay & little sar		
210		Sand			360		Sand		
		Clay			363		Clay & little lim		
		-Clay & Sand				1	Clay & little sar		
240 250 Clay & Lime 390 400 Clay & little sand									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was									
completed on (mo/day/year) 10-4-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 223 This Water Well Record was completed on (mo/day/yr) 10-15-96 under the business name of Dunham Drilling Company by (signature) Your Dunham Drilling Company									
Water Well	Contractor'	s License No 2.2	3	This Water	Well Record wa	as completed	d on (mo/day/yr) 10-1	J-A0	
under the t	ousiness na	me of Dunk	nam Drilli	ng Company		by (sign	lature) Kalen N	unham	
							cle the correct answers. Send top thre		
of Health	n and Environm	ent, Bureau of Water, Top	река, Kansas 66620-	-uuu1. Telephone: 913-29	6-5545. Send one to	WATER WELL	OWNER and retain one for your recor	ds.	