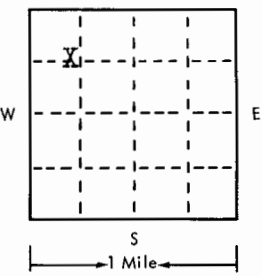


USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health
(Water Well Contractors)
Forbes-Bldg. 740
Topeka, Kansas 66620

1 Location of well:	County Haskell	Township name Haskell	Fraction NW$\frac{1}{4}$	Section number 5	Town number T 27 S	Range number R 32 W
Distance and direction from nearest town or city: South of Garden City to Haskell county line, 1 mile east, south			Owner of well: Max Davis			
Street address of well location if in city: side of road.			Address: South Star Route Garden City, KS 67846			
Locate with "X" in section below:		Sketch map:		4 Well depth: 215 ft. Date of completion: 5-6-75 Well diameter: 6 5/8 in.		
				5 <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				6 Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial <input type="checkbox"/> Test well		
				7 Casing: Material Steel Height: above/below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. Diam. 6 5/8 in. Weight 13 lbs./ft. 1 to 216 ft. depth Drive shoe? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
2		Type and color of material	From	To	8 Screen: Manufacturer No screen used Type _____ Dia. _____ Slot/gauze _____ Length _____ Set between _____ ft. and _____ ft. _____ Perforations: 32 Gravel pack <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material 1/4 down	
					9 Static water level: 110 ft. below land surface Date 5-5-75	
					10 Pumping level below land surfaces: N/A _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
					11 Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
					12 Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade	
					13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> _____ Depth: From 0 ft. to 10 ft.	
					14 Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					15 Pump: <input type="checkbox"/> Not installed Manufacturer's name Goulds - US Model number 25A151HP2 1 1/2 Volts _____ Length of drop pipe 117 ft. capacity _____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
16 Remarks: elevation This is a house well located in a yard		17 Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter-Wilson Drlg. Co., Inc. 208 Business name _____ License No. _____ Address Box 193 Garden City, KS 67846 Signed [Signature] Date 7/28/75 Authorized representative				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5

The
Professionals

MINTER-WILSON DRILLING CO.
INCORPORATED

Irrigation
and Domestic
Water Systems
Complete Installation
and Repairing

Phone 276-8269 • P.O. Box 493 • GARDEN CITY, KANSAS 67846

MAX DAVIS
Haskell County
5-5-75

Location: South of Garden City to Haskell county line,
1 mile east, south side of road N.W. 5-27-32

0	2	Top soil
2	37	Brown clay
37	66	Fine to med. sand and gravel (loose)
66	85	Med. to coarse gravel (loose)
85	97	Brown sandy clay, streaks of gravel, 30%
97	149	Fine to med. sand and gravel (loose)
149	173	Brown clay and white rock (hard)
173	210	Fine to med. sand and gravel (loose)
210	215	Brown sandy clay

Static Water Level: 110'

T.D. 215'