

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1] LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Haskell		NW ¼ SE ¼ SE ¼		16		T 27 S		R 32 EW	
Distance and direction from nearest town or city street address of well if located within city? From Hwy. 56 & 83 Junction SW of Sublette - 15 Miles North, 3 Miles East, 1,250 ft. North & 1,200 ft. West									
2] WATER WELL OWNER: S.H. Trust & Others - See Exhibit "A"									
RR#, St. Address, Box # : P. O. Box 987									
City, State, ZIP Code : Pratt, Kansas 67124									
Board of Agriculture, Division of Water Resources Application Number: 18,107									
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4] DEPTH OF COMPLETED WELL 360 ft. ELEVATION:							
<div><div><div>N</div><div>W</div><div>E</div><div>S</div><div>1</div><div>2</div><div>3</div><div>4</div><div>5</div><div>6</div><div>7</div><div>8</div><div>9</div><div>10</div><div>11</div><div>12</div><div>X</div></div></div>		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 259 ft. below land surface measured on mo/day/yr 1/19/05 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No							
5] TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 16 in. to ft., Dia in. to ft., Dia in. to ft. Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Guazed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft. SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.									
6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 3 Top soil									
3 259 Cement Grout									
259 360 Chlorinated Gravel									
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/19/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 208 This Water Well Record was completed on (mo/day/yr) 1/24/05 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) <i>noa Keller</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									

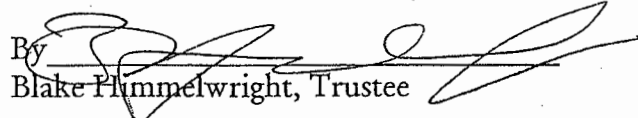
Exhibit "A"

(Land Owners)

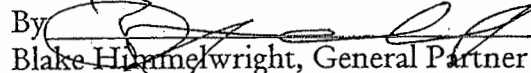
S.H. Trust
559-76-0592

By 
Blake Himmelwright, Trustee

Howard L. Miller Trust
48-6302779

By 
Blake Himmelwright, Trustee

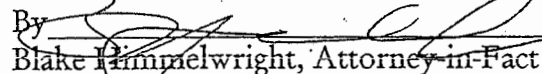
Alma Farms, L. P.
48-1165240

By 
Blake Himmelwright, General Partner

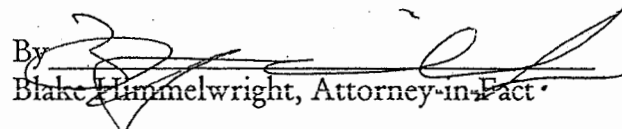
Bette L. McCoy Trust #1
48-6190476

By 
Blake Himmelwright, Trustee

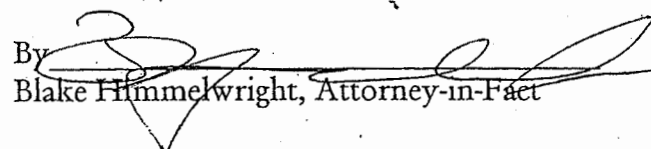
William H. Jennings
509-38-4170

By 
Blake Himmelwright, Attorney-in-Fact

Charles D. Jennings
509-38-4169

By 
Blake Himmelwright, Attorney-in-Fact

Jane E. Jennings
510-46-0517

By 
Blake Himmelwright, Attorney-in-Fact

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KS Dept. of Agriculture

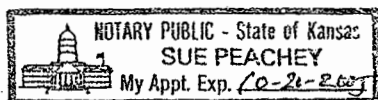
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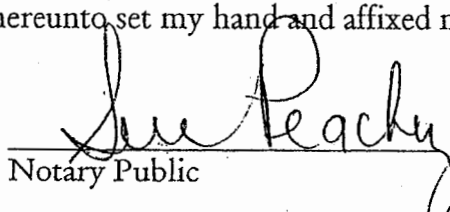
Garden City Field Office
Division of Water Resources

STATE OF KANSAS, COUNTY OF PRATT, ss,

BE IT REMEMBERED, that on the 9th day of Oct, 2002, before me, the undersigned, a notary public in and for the state aforesaid, came Blake Himmelwright, who is personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written.




Notary Public