

County: Haskell Fraction: SE SE NW SE Sec. 10 T 27 S R 32 W

**CORRECTION(S) TO WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)**

Owner: Heritage Feeders LP

If location corrected, was listed as:

Location changed to:

Section-Township-Range: 10-27S-32W

10-27S-32W

Fraction (1/4 calls): SE

SE SE NW SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: Latitude & longitude & KGS "LEOWEB" conversion tool,  
written & legal descriptions, water rights information in WLMAS  
database, & mapping tool on KGS website Initials: DRL Date: 1/18/2019

Submitted by: ☒ Kansas Geological Survey, Data Resources Library, 1930 Constant Avenue, Lawrence, KS 66047-3724

☐ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

18109

<b>1 LOCATION OF WATER WELL:</b> County: <u>Haskell</u> Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> From the intersection of Road 30 & Road <u>PP, Approx. 3/4 mile East and 1/4 mile North</u>	Fraction <u>1/4 1/4 1/4 SE 1/4</u>	Section Number <u>10</u>	Township Number <u>T 27 S</u>	Range Number <u>32</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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**Global Positioning Systems (GPS) information:**  
 Latitude: 37.71134 (in decimal degrees)  
 Longitude: 100.80237 (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Datum: ☐ WGS84, ☐ NAD83, ☒ NAD27  
 Collection Method: ☒ GPS unit (Make/Model: Garmin eTrax 10)  
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
 Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

<b>2 WATER WELL OWNER:</b> <u>Heritage Feeders LP</u> RR#, St. Address, Box #: <u>1506 Road 30</u> City, State ZIP Code: <u>Sublette Ks., 67877</u>	<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;"> </div>	<b>4 DEPTH OF WELL</b> <u>366'</u> <b>ft.</b> WELL'S STATIC WATER LEVEL <u>308'</u> <b>ft</b> WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Domestic  <input checked="" type="checkbox"/> Irrigation  <input type="checkbox"/> Feedlot  <input type="checkbox"/> Industrial         </div> <div> <input type="checkbox"/> Public Water Supply  <input type="checkbox"/> Oil Field Water Supply  <input type="checkbox"/> Domestic (Lawn &amp; Garden)  <input type="checkbox"/> Air Conditioning         </div> <div> <input type="checkbox"/> Dewatering  <input type="checkbox"/> Monitoring  <input type="checkbox"/> Injection Well  <input type="checkbox"/> Other _____         </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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**5 TYPE OF BLANK CASING USED:**  

☒ Steel  
☐ PVC

☐ RMP (SR)  
☐ ABS

☐ Wrought  
☐ Asbestos-Cement

☐ Fiberglass  
☐ Concrete Tile

☐ Other (Specify below) \_\_\_\_\_

 Blank casing diameter 16" in. Was casing pulled? Yes ☒ No ☐ If yes, how much 60"  
 Casing height above or below land surface Below 60" in.
 
**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other \_\_\_\_\_  
 Grout Plug Intervals: From 10' ft. to 5' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  

☐ Septic tank  
☐ Sewer lines  
☐ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feedyard  
☐ Livestock pens

☐ Fuel Storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well

☒ Other (specify below) None Observed  
 Direction from well? \_\_\_\_\_  
 How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
366'	10'	Chlorinated Road Sand	10'	5'	3000 PSI Concrete
5'	0'	Cut off casing and backfilled			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4-24-2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 4-24-2018 under the business name of Hydro Resources Mid Continent by (signature) Gary Clepper

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

 Check one: ☐ White Copy ☐ Blue Copy ☐ Pink Copy