

1 LOCATION OF WATER WELL: County: <b>Haskell</b>	Fraction <b>NW 1/4 NW 1/4 NE 1/4</b>	Section Number <b>3</b>	Township Number <b>T 27S S</b>	Range Number <b>R 33W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?

**20 NW of Sublette, KS--**

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<b>OXY USA, Inc.</b> <b>P.O. Box 26100</b> <b>Oklahoma City, OK 73126-0100</b>	<b>#3 Atkins H</b> Board of Agriculture, Division of Water Resources Application Number: <b>930131</b>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL... <b>320</b> ft. ELEVATION: .....
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N

NW	NE
SW	SE

S

Depth(s) Groundwater Encountered 1. **200** ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL **200** ft. below land surface measured on mo/day/yr **04-21-93**

Pump test data: Well water was **230** ft. after **1** hours pumping **100** gpm

Est. Yield **100** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter **9 1/2** in. to **320** ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: **5** Public water supply **8** Air conditioning **11** Injection well

**1** Domestic **3** Feedlot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)

**2** Irrigation **4** Industrial **7** Lawn and garden only **10** Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes..... No **X**.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>X</b> Clamped .....
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<b>2</b> PVC	4 ABS	7 Fiberglass	Welded .....
Blank casing diameter <b>5</b> in. to <b>320</b> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.			Threaded .....
Casing height above land surface <b>24</b> in., weight <b>2.902</b> lbs./ft. Wall thickness or gauge No. <b>280</b> SDR <b>21</b>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<b>7</b> PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<b>8</b> Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....
SCREEN-PERFORATED INTERVALS: From <b>240</b> ft. to <b>320</b> ft., From ..... ft. to ..... ft.			
GRAVEL PACK INTERVALS: From <b>120</b> ft. to <b>320</b> ft., From ..... ft. to ..... ft.			

6 GROUT MATERIAL:	<b>1</b> Neat cement	2 Cement grout	3 Bentonite	<b>4</b> Other	Hole plug
Grout Intervals: From <b>1</b> ft. to <b>20</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	<b>15</b> Oil well/Gas well
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <b>East</b>				13 Insecticide storage	
				How many feet? <b>100</b>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Surface			
3	47	Sandy Clay			
47	212	Sand and Gravel			
212	216	Clay			
216	320	Sand and Gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **04-21-93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWWCL-430**. This Water Well Record was completed on (mo/day/yr) **04-21-93** under the business name of **Howard Drlg.Co. Box 806 Beaver, OK 73932** by (signature) *Howard Drlg. Co.*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.